

[We rise]	<u>The Prayers of the Church</u> The <i>Te Deum Laudamus</i> The Kyrie, The Our Father, The Collects “God Bless Our Native Land”	Handout #965
	<u>The Service of the Sacrament</u> <i>[Please review our Communion Policy on Page 1 of this Service Guide]</i>	p. 194
Hymn	[We are seated] “As Surely as I Live, God Said” [We rise, stanza 8]	#614
	The <i>Nunc Dimittis</i> Thanksgiving, Salutation, <i>Benedicamus</i>, Benediction [We are seated for announcements]	p. 199 p. 200 p. 201 p. 202
Final Hymn	[We rise for the Final Hymn] “Glorious Things of You Are Spoken” [alt. Tune: #646]	#648

A Guide to The Divine Service

9:00 A.M.

2 October 2011



Ecce Deus adjuvat me
Behold, God is My Helper!
19th Sunday after Trinity / 1st Sunday after Michaelmas
“Forgiveness on Earth Sunday”

Lessons for Next Sunday: **The 2nd Sunday after Michaelmas** **(20th after Trinity)**

Old Testament of the Day.	Isaiah 55.1-9
Psalm of the Week.	Psalm 27.1-9
Epistle of the Day.	Ephesians 5.15-21
Holy Gospel of the Day.	Matthew 22.1-14

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THE CONSERVATIVE REFORMATION AND ITS THEOLOGY, p. 159
Rev. Dr. Charles P. Krauth, 1871

MEMBER: THE LUTHERAN CHURCH – MISSOURI SYNOD

NOTE ON PARTICIPATING IN THE LORD'S SUPPER

As intended by Christ and as practiced by the one, holy, catholic and apostolic Church throughout history, "closed communion" is observed here, in which the Lord's Supper is distributed only to those who:

- (a) are baptized in the Name of the Father, the Son, and the Holy Spirit;
- (b) have been instructed in the truth of Holy Scriptures as taught in the Lutheran Confessions, have been confirmed in this Lutheran faith and practice, and now embrace this same Lutheran faith in the same way that it is believed, taught, confessed, and practiced in this congregation;
- (c) believe that in this Sacrament the real body and blood of Christ are truly distributed to them and orally received by them, bestowing on them the forgiveness of sins, life and salvation;
- (d) repent of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services who are able to affirm these facts should speak to our pastor or the elder on duty before receiving the Sacrament. To other guests with us today, we express to you our sincere interest, friendship, and concern, and we assure you that it is for the spiritual welfare of all that we practice "closed communion," even as we continue to work toward the day in which all divisions over doctrine and practice within Christ's Church will be resolved. Those desiring to learn more about our beliefs are asked to speak with one of our pastors.

[We rise and face the Processional Cross]

Confession of Sins and Holy Absolution p.185

Entr. Hymn **"Only-Begotten, Word of God Eternal"** #916

The Service of the Word begins with the Introit



Antiphon: Say un- / to my / soul, * Soul, / I am / thy sal- / vation:
|| The righteous cry, / and the Lord / heareth: * and delivereth
them / out of / all their / troubles. (Psalm 35.3a; 34.17)

**Many are the afflictions / of the / righteous: * but the
Lord delivereth / him out / of them / all. || The Lord
redeemeth the / soul of His / servants: * and none of
them that / trust in Him / shall be / desolate.**

O magnify the / Lord with / me: * and let us ex- /alt His / name
to- / gether. || O taste and see that the / Lord is / good: * blessed
is the / man that / trusteth in / Him. (Ps. 34.25, 22, 8)

Antiphon: Say un- / to my / soul, * Soul, / I am / thy sal- /
vation: || **The righteous cry, / and the Lord / heareth: *
and delivereth them / out of / all their / troubles.**

**The Gloria Patri, The Kyrie p. 186
The Gloria in Excelsis p. 187
Salutation p. 189**

Collect for 19th Sunday after Trinity / 1st Sunday after Michaelmas: O Almighty and most merciful God, of Thy bountiful goodness keep us, we beseech Thee, from all things that may hurt us, that we, being ready, both in body and soul, may cheerfully accomplish those things that Thou wouldst have done; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. **Amen!**

[We are seated]

Old Testament of the Day Genesis 28.10-17
[Jacob's vision of the ladder between heaven and earth]
This is the Word of the Lord **Thanks be to God!**

Epistle of the Day Ephesians 4.22-28
[Be renewed in the spirit of your minds]
This is the Word of the Lord. **Thanks be to God!**

[We rise] **The Holy Gospel of the Day
The Gradual and Triple Alleluia**

Lord, I / cry unto // Thee, *
Make / haste_ / unto / me: ||
Give ear un- / to my / voice: *
When I / cry_ / unto / Thee.
Let my prayer be set forth before / Thee as / incense: *
**And the lifting up of my hands as the / even-ing / sacri-
fice. ||**
Set a watch, O Lord, be- / fore my / mouth: *
Keep the / door_ / of my / lips.

The Triple Alleluia p. 190

**The Holy Gospel
Announcement of the Holy Gospel**

Holy Gospel of the Day Matthew 9.1-8
[Forgiveness again is found on earth]
Responses to the Holy Gospel p. 190-191

The Nicene Creed p. 191

[We are seated]

Chief Hymn **"Baptismal Waters Cover Me"** #616

Sermon *"How God's Forgiveness Works"*

[We rise] **The Offertory
"Create in Me a Clean Heart, O Lord"** p. 192

[We are seated]

The offering is received
God richly bless you for your support of His work among us!