

[We rise]      **The Prayers of the Church**  
                  **The Te Deum Laudamus**      Handout  
**The Kyrie, The Our Father, The Collects**  
                  **“God Bless Our Native Land”**      #965

**The Service of the Sacrament**      p. 194  
[Please review our Communion Policy on  
Page 1 of this Service Guide]

Hymn            [We are seated]  
                  **“Ye Watchers and Ye Holy Ones”**      #670  
                  [We rise, st. 4]

**The Nunc Dimittis**      p. 199  
                  **Thanksgiving,**      p. 200  
                  **Salutation, Benedicamus,**      p. 201  
                  **Benediction**      p. 202  
                  [We are seated for announcements]

                  [We rise for the Final Hymn]  
Final Hymn **“Stars of the Morning, So Gloriously Bright”** #520

### **Feast of St. Michael & All Angels (29 September)**

St. Michael, the Archangel - Feast day - September 29. The name Michael signifies "Who is like to God?" and was the war-cry of the good angels in the battle fought in heaven against Satan and his followers. Holy Scripture describes St. Michael as "one of the chief princes," and leader of the forces of heaven in their triumph over the powers of hell. He has been especially honored and invoked as patron and protector by the Church from the time of the Apostles.

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# A Guide to The Divine Service

9:00 A.M.

25 September 2011



(Rafael: *Michael Slaying the Dragon*, c. 1504)

*Benedicite Domino angeli eius*  
“Bless the Lord, ye His Angels”

**Feast of St. Michael & All Angels (9/29 - transferred)**  
*[14<sup>th</sup> Sunday after Trinity]*

**Shepherd of the Springs Lutheran Church**  
6755 Earl Drive, Colorado Springs CO 80918

*A Confessional, Evangelical, Sacramental, and Liturgical  
Congregation of the Lutheran Confessions --  
Where the Lutheran Reformation lives!*

MEMBER: THE LUTHERAN CHURCH – MISSOURI SYNOD

**NOTE ON PARTICIPATING IN THE LORD'S SUPPER**

As intended by Christ and as practiced by the one, holy, catholic and apostolic Church throughout history, "closed communion" is observed here, in which the Lord's Supper is distributed only to those who:

- (a) are baptized in the Name of the Father, the Son, and the Holy Spirit;
- (b) have been instructed in the truth of Holy Scriptures as taught in the Lutheran Confessions, have been confirmed in this Lutheran faith and practice, and now embrace this same Lutheran faith in the same way that it is believed, taught, confessed, and practiced in this congregation;
- (c) believe that in this Sacrament the real body and blood of Christ are truly distributed to them and orally received by them, bestowing on them the forgiveness of sins, life and salvation;
- (d) repent of all their sins, and desire to receive God's forgiveness in this holy meal.

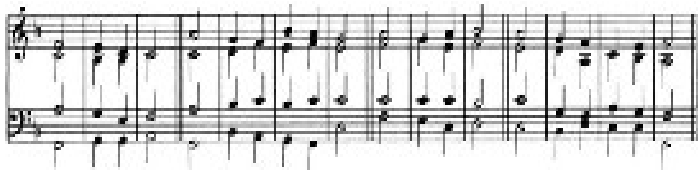
Guests at our services who are able to affirm these facts should speak to our pastor or the elder on duty before receiving the Sacrament. To other guests with us today, we express to you our sincere interest, friendship, and concern, and we assure you that it is for the spiritual welfare of all that we practice "closed communion," even as we continue to work toward the day in which all divisions over doctrine and practice within Christ's Church will be resolved. Those desiring to learn more about our beliefs are asked to speak with one of our pastors.

**[We rise and face the Processional Cross]**

**Confession of Sins and Holy Absolution p.185**

Entr. Hymn "Lord God, to Thee We Give all Praise" #522

**The Service of the Word begins with the Introit**



*Antiphon:* Bless the Lord, / ye His / angels: \* Ye / that ex- / cel in / strength: || That do / His com- / mandments, \* Harkening / unto the / voice of His / Word.

**Bless ye the Lord, all / ye His / hosts: \* Ye ministers of / His that / do His / pleasure. || Bless the Lord, / O my / soul: \* And all that is with me, / bless His / holy / name.**

Bless the Lord, / O my / soul: \* and for- / get not / all His / benefits. || Who forgiveth all / thine in- / iquities: \* Who crowneth thee with loving- / kindness and / tender / mercies.

**Bless the Lord, / ye His / angels: \* Ye / that ex- / cel in / strength: || That do / His com- / mandments, \* Harkening / unto the / voice of His / Word.**

**The Gloria Patri, The Kyrie p. 186**

**The Gloria in Excelsis p. 187**

**Salutation p. 189**

**The Collect for the 14<sup>th</sup> Sunday after Trinity:** Keep, we beseech Thee, O Lord, Thy Church with Thy perpetual mercy; and because the frailty of man without Thee cannot but fall, keep us ever by Thy help from all things hurtful and lead us to all things profitable to our salvation; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. **Amen!**

**The Collect for the Feast of St. Michael & All Angels:** O Everlasting God, who hast ordained and constituted the services of angels and men in a wonderful order, mercifully grant that, as Thy holy angels always do Thee service in heaven, so by Thine appointment they may succor and defend us on earth; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. **Amen!**

[We are seated]

Old Testament of the Day . . . . . Daniel 10.10-14; 12.1-3

*[The Archangel Michael is the Great Prince of God's people]*

This is the Word of the Lord **Thanks be to God!**

Epistle of the Day . . . . . Revelation 12.7-12

*[Michael and the angels fight against the devil]*

This is the Word of the Lord. **Thanks be to God!**

[We rise] **The Holy Gospel of the Day  
The Gradual and Triple Alleluia**

God hath given His angels / charge over / thee \* **to / keep thee in / all thy / ways;** || Bless the Lord, / O my / soul: \* **And all that is within me, / bless His / holy/ name.**

And one cried un- / to an- / other: \* **And said, / Holy, / Holy / Holy:** || Holy is the / Lord of / hosts: \* **the whole / earth is full / of His / glory.**

**The Triple Alleluia p. 190**

**The Holy Gospel  
Announcement of the Holy Gospel**

Holy Gospel of the Day Matthew 18.1-11

*[Guardian Angels are at work]*

Responses to the Holy Gospel p. 190-191

**The Nicene Creed p. 191**

[We are seated]

Chief Hymn "Christ, the Lord of Hosts, Unshaken" #521

Sermon

[We rise] **The Offertory  
"Not What These Hands Have Done" Handout**

[We are seated]

**The offering is received**

*God richly bless you for your support of His work among us!*