

[We rise] **The Prayers of the Church**
 The Te Deum Laudamus Handout
The Kyrie, The Our Father, The Collects
 “God Bless Our Native Land” #965

The Service of the Sacrament

[Please review our Communion Policy on Page 1 of this Service Guide]

The Preface, The Sanctus p. 194
Prayer of Thanksgiving, The Our Father
The Words of Consecration of the Elements
The Pax Domini, The Agnus Dei

[We are seated for the Distribution of the Body & Blood of Christ]

[We are seated]
Hymn **“Now, My Tongue, the Mystery Telling”** #630
 [We rise for stanza 5]

The Nunc Dimittis, Thanksgiving p. 199
Salutation, Benedicamus, p. 201
Benediction p. 202

[We rise for the Final Hymn]
Final Hymn **“Sent Forth by God's Blessing”** #643

Feast of St. Matthew, Apostle & Evangelist
(21 September)

St. Matthew, one of the twelve Apostles, is the author of the first Gospel. This has been the constant tradition of the Church and is confirmed by the Gospel itself. He was the son of Alphaeus and was called to be an Apostle while sitting in the tax collectors place at Capernaum. Before his conversion he was a publican, i.e., a tax collector by profession. He is to be identified with the "Levi" of Mark and Luke. His apostolic activity was at first restricted to the communities of Palestine. Nothing definite is known about his later life. There is a tradition that points to Ethiopia as his field of labor; other traditions mention of Parthia and Persia. It is uncertain whether he died a natural death or received the crown of martyrdom.

Next Sunday: The 17th Sunday after Trinity;

Old Testament of the Day. Daniel 10.10-14; 12.1-3
 Psalm of the Week. Psalm 91.1-16 (v. 11)
 Epistle of the Day. Revelation 12.7-12
 Holy Gospel of the Day. Matthew 18.1-11

Also the Feast of St. Michael & All Angels, 29 Sept.

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A Guide to The Divine Service

9:00 A.M.

18 September 2011



(J.C. Weigel: *The Apostle, St. Matthew*, 1695)

Misericordiam volo et non sacrificium
“I will have mercy, and not sacrifice!”
The Feast of St. Matthew, 21 September
The 13th Sunday after Trinity

Shepherd of the Springs Lutheran Church
6755 Earl Drive Colorado Springs CO 80918

A Confessional, Evangelical, Sacramental, and Liturgical
Congregation of the Lutheran Confessions --
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“... Possessing liturgical life without liturgical bondage ...”
The Conservative Reformation and Its Theology, p. 159
Rev. Dr. Charles P. Krauth, 1871

MEMBER: THE LUTHERAN CHURCH – MISSOURI SYNOD

NOTE ON PARTICIPATING IN THE LORD'S SUPPER

As intended by Christ and as practiced by the one, holy, catholic and apostolic Church throughout history, "closed communion" is observed here, in which the Lord's Supper is distributed only to those who:

- are baptized in the Name of the Father, the Son, and the Holy Spirit;
- have been instructed in the truth of Holy Scriptures as taught in the Lutheran Confessions, have been confirmed in this Lutheran faith and practice, and now embrace this same Lutheran faith in the same way that it is believed, taught, confessed, and practiced in this congregation;
- believe that in this Sacrament the real body and blood of Christ are truly distributed to them and orally received by them, bestowing on them the forgiveness of sins, life and salvation;
- repent of all their sins, and desire to receive God's forgiveness in this holy meal.

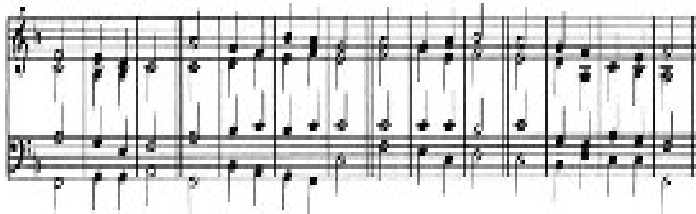
Guests at our services who are able to affirm these facts should speak to our pastor or the elder on duty before receiving the Sacrament. To other guests with us today, we express to you our sincere interest, friendship, and concern, and we assure you that it is for the spiritual welfare of all that we practice "closed communion," even as we continue to work toward the day in which all divisions over doctrine and practice within Christ's Church will be resolved. Those desiring to learn more about our beliefs are asked to speak with one of our pastors.

[We rise and face the Processional Cross]

Confession of Sins and Holy Absolution p.185

Entr. Hymn "Today Your Mercy Calls Us" #915

The Service of the Word begins with the Introit



Antiphon: Go ye and learn / what this / meaneth: * I will have / mercy / and not / sacrifice: || For I am not come to / call the / righteous, * but / sinners / to re- / pentance.

It is a good thing to give thanks un- / to the / Lord: * And to sing praises unto / Thy name, / O Most / High; || To show forth Thy lovingkindness / in the / morning, * And Thy / faithful - ness / every / night!

For Thou, Lord, hast made me glad / through Thy / work: * I will triumph / in the works / of Thy / hands. || O Lord, how great / are Thy / works: * And Thy / thoughts are / very / deep.

Go ye and learn / what this / meaneth: * I will have / mercy / and not / sacrifice: || For I am not come to / call the / righteous, * but / sinners / to re- / pentance.

The Gloria Patri, The Kyrie p. 186
The Gloria in Excelsis p. 187
Salutation p. 189

The Collect for the 13th Sunday after Trinity: Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and that we may obtain that which Thou dost promise, make us to love that which Thou dost command: through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. **Amen!**

The Collect for the Feast of St. Matthew, Apostle & Evangelist: O Almighty God, who hast instructed Thy Holy Church with the heavenly doctrine of Thy Evangelist and Apostle, give us grace, that, being not like children, carried away with every wind of vain doctrine, we may be established in the truth of Thy Holy Gospel; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. **Amen!**
[We are seated]

Old Testament of the Day Ezekiel 2.8-3.11
[The commission of the prophet Ezekiel]
This is the Word of the Lord **Thanks be to God!**

Epistle of the Day Ephesians 4.7-16
[The gifts that Christ to His Church]
This is the Word of the Lord. **Thanks be to God!**

[We rise] **The Holy Gospel of the Day**
The Gradual and Triple Alleluia
Thy word is a lamp un- / to my / feet: * **and a / light un- / to my path; ||**
How sweet are Thy words un- / to my / taste! * **Yea, sweeter than / honey / to my / mouth.**
My heart is inditing / a good / matter: * **My tongue is the pen / of a / ready / writer.** ||
Thou art fairer than the / children of / men: * **Grace is / poured in- / to Thy / lips.**
The Triple Alleluia p. 190

The Holy Gospel
Announcement of the Holy Gospel
Holy Gospel of the Day Matthew 9.9-13
[Jesus calls the Apostle and Evangelist St. Matthew]
Responses to the Holy Gospel **p.190**

The Nicene Creed p. 191
Chief Hymn "By all Your Saints in Warfare" #518
[stanza 1, 25; rise, st. 3]

Sermon
[We rise] **The Offertory**
"Not What These Hands Have Done" Handout

The offering is received
God richly bless you for your support of His work among us!

Reception of New Members