

[We rise] **The Prayers of the Church**
The *Te Deum Laudamus* Handout
The Kyrie, The Our Father, The Collects
“God Bless Our Native Land” #965

The Service of the Sacrament p. 194
*[Please review our Communion Policy on
Page 1 of this Service Guide]*

[We are seated]
Hymn **“Lord Jesus Christ, We Humbly Pray”** #623
[We rise] **“Praise God, from Whom All Blessings Flow”** #805

The *Nunc Dimittis* p. 199
Thanksgiving, p. 200
Salutation, *Benedicamus,* p. 201
Benediction p. 202
[We are seated for announcements]

[We rise for the Final Hymn]
Final Hymn **“Be Strong in the Lord”** #665

The 12th Sunday after Trinity

A man was brought to Jesus who was deaf and therefore also had an impediment in his speech (Mark 7.31–37). In the same way, all are by nature deaf toward God and therefore also unable to confess the faith rightly. For “faith comes by hearing, and hearing by the word of God” (Rom 10.9–17). Jesus put His fingers into the man’s ears, and He spat and touched His tongue. Even so in Holy Baptism water sanctified by the words of Jesus’ mouth is applied to us; and the finger of God, that is, the life-giving Holy Spirit (2 Cor 3.4–11) is put into our ears in the hearing of the baptismal Gospel. Jesus’ sighing “Ephphatha” opened the man’s ears, and his tongue was loosed to speak plainly as Isaiah prophesied of the Messiah, “In that day the deaf shall hear the words of the book” (Is 29.18–24) So also, He who sighed and breathed His last on the cross for us has given us to hear and believe in Him and has opened our lips that our mouths may declare His praise

Lessons for Next Sunday:

The 13th Sunday after Trinity

| | |
|---------------------------|-------------------|
| Old Testament of the Day. | Hosea 6.1-6 |
| Psalm of the Week. | Psalm 142 |
| Epistle of the Day. | Galatians 3.15-22 |
| Holy Gospel of the Day. | Luke 10.23-37 |

Rev. Robert W. Schaibley, Pastor
11870 Trissino Heights, Falcon CO 80831
reformationalist@gmail.com (719) 282-9367

Rev. Dr. Steven Hein, Associate Pastor
4520 Evans Road, Monument CO 80132
stevenhein@ix.netcom.com (719) 338-7891

Web site: www.sslc-cos.org

A Guide to The Divine Service

9:00 A.M.

11 September 2011



Deus in adiutorium meum intende
“Be pleased, O God, to deliver me!”
(12th Sunday after Trinity)

Shepherd of the Springs Lutheran Church
6755 Earl Drive, Suite #100
Colorado Springs CO 80918

*A Confessional, Evangelical, Sacramental, and Liturgical
Congregation of the Lutheran Confessions --
Where the Lutheran Reformation lives!*

“... Possessing liturgical life without liturgical bondage ...”
THE CONSERVATIVE REFORMATION AND ITS THEOLOGY, p. 159
Rev. Dr. Charles P. Krauth, 1871

MEMBER: THE LUTHERAN CHURCH – MISSOURI SYNOD

NOTE ON PARTICIPATING IN THE LORD'S SUPPER

As intended by Christ and as practiced by the one, holy, catholic and apostolic Church throughout history, "closed communion" is observed here, in which the Lord's Supper is distributed only to those who:

- (a) are baptized in the Name of the Father, the Son, and the Holy Spirit;
- (b) have been instructed in the truth of Holy Scriptures as taught in the Lutheran Confessions, have been confirmed in this Lutheran faith and practice, and now embrace this same Lutheran faith in the same way that it is believed, taught, confessed, and practiced in this congregation;
- (c) believe that in this Sacrament the real body and blood of Christ are truly distributed to them and orally received by them, bestowing on them the forgiveness of sins, life and salvation;
- (d) repent of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services who are able to affirm these facts should speak to our pastor or the elder on duty before receiving the Sacrament. To other guests with us today, we express to you our sincere interest, friendship, and concern, and we assure you that it is for the spiritual welfare of all that we practice "closed communion," even as we continue to work toward the day in which all divisions over doctrine and practice within Christ's Church will be resolved. Those desiring to learn more about our beliefs are asked to speak with one of our pastors.

[We rise and face the Processional Cross]

Confession of Sins and Holy Absolution p.185

Entr. Hymn **"Blessed Jesus, at Your Word"** #904

The Service of the Word begins with the Introit



Antiphon: I know whom I have believed and / am per- / suaded * that He is able to keep that which I have committed unto / Him a- / gainst that/ Day. || There is laid up for me a / crown of / righteousness: * which the Lord, the / righteous / Judge, shall / give me.

The Spirit of Truth will guide you / into all / truth: * for / He shall / glori - fy / Me. || Ye shall / be My / witnesses: * because ye have been with / Me from / the be- / ginning.

The Lord is my Light and / my sal- / vation: * I will sing, yea, I will sing / praises un- / to the / Lord. || Hear, O Lord, when I / cry with my / voice: * have mercy also upon / me, and / answer / me.

I know whom I have believed and / am per- / suaded * that He is able to keep that which I have committed unto / Him a- / gainst that/ Day. || There is laid up for me a / crown of / righteousness: * which the Lord, the / righteous / Judge, shall / give me.

The Gloria Patri, The Kyrie p. 186
The Gloria in Excelsis p. 187
Salutation p. 189

The Collect for the 12th Sunday after Trinity: Almighty and merciful God, of whose only gift it cometh that Thy faithful people do unto Thee true and laudable service: grant, we beseech Thee, that we may so faithfully serve Thee in this life, that we fail not finally to attain Thy heavenly promises: through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. **Amen!**

[We are seated]

Old Testament of the Day Isaiah 29.17-24
[*"They will stand in awe of the God of Israel"*]
This is the Word of the Lord **Thanks be to God!**

Epistle of the Day 2 Corinthians 3.4-11
[*"The Ministry of Righteousness"*]
This is the Word of the Lord. **Thanks be to God**

[We rise] **The Holy Gospel of the Day**
The Gradual and Triple Alleluia
Their line is gone out through / all the / earth: * **And their / words to the / ends of the / world.** ||
In them / hath He / set: * **a taber- / nacle / for the / sun,** ||
Which is as bridegroom coming / out of his / chamber: * **And rejoiceth as a / strong man to / run a / race.** ||
His going forth is from the / end of the / heaven: * **and His / circuit un- / to the / end of it.** (Ps.19. 4-6a)

The Triple Alleluia p. 190

The Holy Gospel
Announcement of the Holy Gospel
Holy Gospel of the Day Mark 7.31-37
[*"Ephphatha', that is, 'Be opened!'"*]
Responses to the Holy Gospel p. 190-191

The Nicene Creed p. 191
[We are seated]

Chief Hymn **"In Thee Is Gladness"** #818
Sermon

[We rise] **The Offertory p. 192**
[We are seated]

The offering is received
God richly bless you for your support of His work among us!