

[We rise] **The Prayers of the Church**
The Te Deum Laudamus Handout
The Kyrie, The Our Father, The Collects
“God Bless Our Native Land” #965

The Service of the Sacrament p. 194
*[Please review our Communion Policy on
Page 1 of this Service Guide]*

[We are seated]

Hymn **“O Lord, We Praise Thee”** #617
[We rise] **“Praise God, from Whom All Blessings Flow”** #805

The Nunc Dimittis p. 199
Thanksgiving, p. 200
Salutation, Benedicamus, p. 201
Benediction p. 202
[We are seated for announcements]

[We rise for the Final Hymn]
Final Hymn **“The Tree of Life”** #561

The 11th Sunday after Trinity

“The Lord respected Abel and his offering, but He did not respect Cain and his offering” (Gen 4.1–15). For unlike Abel, Cain’s offering did not proceed from a heart that revered and trusted in the Lord. Thus, the lowly tax collector who prayed, “God be merciful to me, sinner!” was the one who went down to his house justified before God, not the respectable, outwardly righteous Pharisee who trusted in himself and his own good living (Luke 18.9–14). “For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, not of works, lest anyone should boast” (Eph 2.1–10). The one who penitently despairs of his own righteousness and relies completely on the atoning mercy of God in Christ is the one who is declared righteous. For Christ died for our sins and rose again the third day (1 Cor 15.1–10). Therefore, “everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

Lessons for Next Sunday:
The 12th Sunday after Trinity

Old Testament of the Day: Jeremiah 7.1-11
Psalm of the Week: Psalm 55
Epistle of the Day: 1 Corinthians 12.1-11
Holy Gospel of the Day: Luke 19.41-48

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A Guide to The Divine Service

9:00 A.M.

4 September 2011



Deus in loco sancto suo
“God is in His holy habitation”
11th Sunday after Trinity:
Pharisee and Tax Collector Sunday

Shepherd of the Springs Lutheran Church
6755 Earl Drive, Suite #100
Colorado Springs CO 80918

*A Confessional, Evangelical, Sacramental, and Liturgical
Congregation of the Lutheran Confessions --
Where the Lutheran Reformation lives!*

“... Possessing liturgical life without liturgical bondage ...”
THE CONSERVATIVE REFORMATION AND ITS THEOLOGY, p. 159
Rev. Dr. Charles P. Krauth, 1871
MEMBER: THE LUTHERAN CHURCH – MISSOURI SYNOD

NOTE ON PARTICIPATING IN THE LORD'S SUPPER

As intended by Christ and as practiced by the one, holy, catholic and apostolic Church throughout history, "closed communion" is observed here, in which the Lord's Supper is distributed only to those who:

- (a) are baptized in the Name of the Father, the Son, and the Holy Spirit;
- (b) have been instructed in the truth of Holy Scriptures as taught in the Lutheran Confessions, have been confirmed in this Lutheran faith and practice, and now embrace this same Lutheran faith in the same way that it is believed, taught, confessed, and practiced in this congregation;
- (c) believe that in this Sacrament the real body and blood of Christ are truly distributed to them and orally received by them, bestowing on them the forgiveness of sins, life and salvation;
- (d) repent of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services who are able to affirm these facts should speak to our pastor or the elder on duty before receiving the Sacrament. To other guests with us today, we express to you our sincere interest, friendship, and concern, and we assure you that it is for the spiritual welfare of all that we practice "closed communion," even as we continue to work toward the day in which all divisions over doctrine and practice within Christ's Church will be resolved. Those desiring to learn more about our beliefs are asked to speak with one of our pastors.

[We rise and face the Processional Cross]

Confession of Sins and Holy Absolution p.185

Entr. Hymn "All Mankind Fell in Adam's Fall" #562

The Service of the Word begins with the Introit



Antiphon: God is in His holy / habi- / tation:* God setteth the / soli- / tary in / families. || The God of Isra- / el is / He: * that giveth strength and / power un- / to His / people.

(Ps. 68.5b,6a,35b)

Let God arise; let His / enemies be / scattered: * Let them also that / hate Him / flee be- / fore Him. || But let the righteous be glad, let them re- / joice be- fore / God: * Yea, let / them ex- / ceedingly re- / joice.

O God, when Thou didst go forth be- / fore Thy / people, * Thou didst / march through the / wilder- / ness: || Thou, O God, hast prepared of Thy goodness / for the / poor. * Blessed be the Lord, who daily / loadeth / us with / benefits! (Ps. 68.1,3,7a,10b,19a)

God is in His holy / habi- / tation:* God setteth the / soli- / tary in / families. || The God of Isra- / el is / He: * that giveth strength and / power un- / to His / people.

The Gloria Patri, The Kyrie p. 186
The Gloria in Excelsis p. 187
Salutation p. 189

The Collect for the 11th Sunday after Trinity: Almighty and everlasting God, who art always more ready to hear than we to pray and who art wont to give more than either we desire or deserve, pour down upon us the abundance of Thy mercy, forgiving those things whereof our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. **Amen!**

[We are seated]

The Old Testament of the Day Genesis 4.1-15

[Cain kills his brother, Abel]

This is the Word of the Lord **Thanks be to God!**

Epistle of the Day 1 Corinthians 15.1-10

[Dead to Sin, Alive to God]

This is the Word of the Lord. **Thanks be to God!**

[We rise] **The Holy Gospel of the Day**
The Gradual and Triple Alleluia

The Lord is my strength / and my / shield: * **my heart trusted in / Him, and / I am / helped.** ||

Therefore my heart / greatly re- / joiceth: * **And / with my song / I will / praise Him.**

The Lord / is their / strength: * **He is the saving / strength of / His a- / nointed.** ||

Save Thy people, and / bless Thine in- / heritance: * **feed them also, and / lift them / up for- / ever.**

The Triple Alleluia p. 190

The Holy Gospel
Announcement of the Holy Gospel

Holy Gospel of the Day Luke 18.9-14

[The Pharisee and the Tax Collector]

Responses to the Holy Gospel p. 190-191

The Nicene Creed p. 191

[We are seated]

Chief Hymn "Chief of Sinners Though I Be" #611

Sermon

[We rise] **The Offertory**
"Not What These Hands Have Done" Handout

[We are seated]

The offering is received

God richly bless you for your support of His work among us!