

[We rise]  
**The Prayers of the Church**  
**The Te Deum Laudamus** Handout  
**The Kyrie, The Our Father, The Collects**  
**“God Bless Our Native Land”** #965

**The Service of the Sacrament** p. 194  
*[Please review our Communion Policy on  
Page 1 of this Service Guide]*

[We are seated]  
Hymn **“Ye Watchers and Ye Holy Ones”** #670  
[We rise, st. 4]

**The Nunc Dimittis** p. 199  
**Thanksgiving,** p. 200  
**Salutation, *Benedicamus,*** p. 201  
**Benediction** p. 202  
[We are seated for announcements]

[We rise for the Final Hymn]  
Final Hymn **“Go, My Children, with My Blessing”** #922

### **The 2<sup>nd</sup> Sunday after Trinity**

Wisdom has issued an invitation to the divine feast. “Come, eat of my bread and drink of the wine I have mixed. Forsake foolishness and live” (Prov 9.1–10). This is the call of the Spirit of Christ to believe the Gospel and to receive His saving gifts in the Holy Supper. Many make excuses and reject this invitation, even as the Jews did in the days of Jesus, yet the Master’s house will be filled. The Gospel call therefore goes out to the lowly and despised, into the highways, even to all the Gentiles (Luke 14.15–24). For “you who once were far off have been brought near by the blood of Christ” (Eph 2.13–22). In Christ, believing Jews and Gentiles are no longer strangers but fellow members of the household of God. The enmity of class and race is put to death through the cross. Having been reconciled in the one body of Christ, we are enabled to love one another (1 John 3.13–18) as we await the marriage feast of the Lamb in His kingdom which will have no end.

### **Lessons for Next Sunday:** **The 3<sup>rd</sup> Sunday after Trinity**

Old Testament of the Day: Micah 7.18-20  
Psalm of the Week: Psalm 103  
Epistle of the Day: 1 Peter 5.6-11  
Holy Gospel of the Day: Luke 15.1-10

**Rev. Robert W. Schaibley, Senior Pastor**  
11870 Trissino Heights, Falcon CO 80831, 719.282.9367  
[reformationalist@gmail.com](mailto:reformationalist@gmail.com)

**Rev. Dr. Steven Hein, Associate Pastor**  
4520 Evans Road, Monument CO 80132, 719.338.7891  
[stevenhein@ix.netcom.com](mailto:stevenhein@ix.netcom.com)

**Web site: [www.sslc-cos.org](http://www.sslc-cos.org)**

# A Guide to

# The Divine Service

9:00 A.M.

03 July 2011



*Magnificat anima mea Dominum*  
**“My Soul Magnifies the Lord”**

**[2<sup>nd</sup> Sunday after Trinity: The Great Banquet  
Sunday]**  
**July 2, transferred: The Feast of the Visitation**

**Shepherd of the Springs Lutheran Church**  
**6755 Earl Drive, Suite #100**  
**Colorado Springs CO 80918**

*A Confessional, Evangelical, Sacramental, and Liturgical  
Congregation of the Lutheran Confessions*

**“Where the Lutheran Reformation Lives!”**

MEMBER: THE LUTHERAN CHURCH – MISSOURI SYNOD

**NOTE ON PARTICIPATING IN THE LORD'S SUPPER**

As intended by Christ and as practiced by the one, holy, catholic and apostolic Church throughout history, "closed communion" is observed here, in which the Lord's Supper is distributed only to those who:

- (a) are baptized in the Name of the Father, the Son, and the Holy Spirit;
- (b) have been instructed in the truth of Holy Scriptures as taught in the Lutheran Confessions, have been confirmed in this Lutheran faith and practice, and now embrace this same Lutheran faith in the same way that it is believed, taught, confessed, and practiced in this congregation;
- (c) believe that in this Sacrament the real body and blood of Christ are truly distributed to them and orally received by them, bestowing on them the forgiveness of sins, life and salvation;
- (d) repent of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services who are able to affirm these facts should speak to our pastor or the elder on duty before receiving the Sacrament. To other guests with us today, we express to you our sincere interest, friendship, and concern, and we assure you that it is for the spiritual welfare of all that we practice "closed communion," even as we continue to work toward the day in which all divisions over doctrine and practice within Christ's Church will be resolved. Those desiring to learn more about our beliefs are asked to speak with one of our pastors.

[We rise and face the Processional Cross]

**Confession of Sins and Holy Absolution p.185**

Entr. Hymn "Come, Thou Almighty King" #905

**The Service of the Word begins with the Introit**



*Antiphon:* My soul doth magni- / fy the / Lord: \* And my spirit hath re- / joiced in / God, my / Savior. || For He hath regarded the low estate / of His / handmaiden: \* For, behold, from henceforth all gener- / rations shall / call me / blessed. (Lk 1.46b-48)

**My soul shall make her / boast in the / Lord: \* The humble shall / hear thereof / and be / glad. || O magnify the / Lord with / me, \* and let us ex - / alt His / name to- / gether.**

I sought the Lord, / and He ? heard me: \* and delivered / me from / all my / fears. || They looked unto Him, / and were / lightened: \* and their / faces were / not a- / shamed.. (Ps. 34.2-5)

**My soul doth magni- / fy the / Lord: \* And my spirit hath re- / joiced in / God, my / Savior. || For He hath regarded the low estate / of His / handmaiden: \* For, behold, from henceforth all gener- / rations shall / call me / blessed.**

**The Gloria Patri, The Kyrie p. 186**  
**The Gloria in Excelsis p. 187**  
**Salutation, Collect p. 189**

**The Collect for the Visitation:** O Almighty God, who didst chose the Blessed Virgin Mary to be the mother of Thy Son and didst make known through her Thy gracious regard for the poor and lowly and despised, grant that we receive Thy Word in humility and faith, and so be made one with Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without

end. Amen!

**The Collect for the 2<sup>nd</sup> Sunday after Trinity:** O Lord, who never failest to help and govern those whom Thou dost bring up in Thy steadfast fear and love, make us to have a perpetual fear and love of Thy holy name; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. Amen!

[We are seated]

**Old Testament of the Day** . . . . . Isaiah 11.1-5  
*[Christ, the Branch of the Root of Jesse]*  
This is the Word of the Lord **Thanks be to God!**

**Epistle of the Day** . . . . . Romans 12.9-16;  
*[St. Paul Calls for Humility]*  
This is the Word of the Lord. **Thanks be to God!**

[We rise] **The Holy Gospel of the Day**  
**The Gradual and Triple Alleluia**  
This poor man cried, and the / Lord heard / him: \* and saved / him from / all his / troubles. ||  
**The angel of the Lord encampeth round about / them that / fear him: \* and / he de- / liver - eth / them.**  
O taste and see that the / Lord is / good: \* blessed is the / man that / trusteth in / Him. ||  
**O fear the Lord, / ye His / saints: \* for there is no / want to / them that / fear Him.**  
The Lord is nigh unto them that are of a / broken / heart: \* and saveth such as / be of a / contrite / spirit. ||  
**Many are the afflictions / of the / righteous: \* but the Lord de- / livereth him / out of them / all.**

**The Triple Alleluia p. 190**

**The Holy Gospel**  
**Announcement of the Holy Gospel**  
**Holy Gospel of the Day** Luke 1.39-4  
*[The Blessed Virgin Visits Her Cousin Elizabeth]*  
Responses to the Holy Gospel p. 190-191

**The Nicene Creed p. 191**

[We are seated]  
Chief Hymn "My Soul Now Magnifies the Lord" #934  
Sermon "The Visitation of the Blessed Virgin Mary"  
Luke 1.41-43

[We rise] **The Offertory**  
**"Not What These Hands Have Done" #567**  
[Alt tune: Handout]

[We are seated]

**The offering is received**  
*God richly bless you for your support of His work among us!*