

[We rise]  
**The Prayers of the Church**  
**The *Te Deum Laudamus*** Handout  
**The Kyrie, The Our Father, The Collects** #965  
**“God Bless Our Native Land”**

**The Service of the Sacrament** p. 194  
*[Please review our Communion Policy on  
Page 1 of this Service Guide]*

[We are seated]  
**Hymn “The Infant Priest Was Holy Born”** #624

**The *Nunc Dimittis*,** p. 199  
**Thanksgiving,** p. 200  
**Salutation, *Benedicamus*,** p. 201  
**Benediction** p. 202  
[We are seated for announcements]

[We rise for the Final Hymn]  
**Final Hymn “My Hope is Built on Nothing Less”** #575  
[Alternate Tune: Melita (#717)]

**The 1<sup>st</sup> Sunday after Trinity**

When the beggar Lazarus died, he was carried by the angels to Abraham’s bosom. For he was truly Abraham’s seed. He believed in the Lord, and the Lord “accounted it to him for righteousness” (Gen 15.1–6). The name Lazarus means “God is my help.” The unnamed rich man, on the other hand, did not love and trust in God. For he evidently cared little for the beggar at his gate. And “he who does not love his brother whom he has seen, how can he love God whom he has not seen?” (1 John 4.16–21). He who loved and trusted in possessions and prestige died and was in torments in Hades (Luke 16.19–31). Repentance and faith are worked only through Moses and the prophets—that is, the Word of God, for it points us to Christ. Through His death and resurrection, we are brought to the comfort of life everlasting.

**Lessons for Next Sunday:**  
**The 2nd Sunday after Trinity**

Old Testament of the Day: Proverbs 9.1-10  
Psalm of the Week: Psalm 100  
Epistle of the Day: 1 John 3.13-18  
Holy Gospel of the Day: Luke 14.15-24

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# A Guide to The Divine Service

9:00 A.M.

26 June 2011



*Ego autem in misericordia tua speravi*  
**“I also have trusted in Thy tender mercy.”**  
**1st Sunday after Trinity: The Rich Man & Lazarus**

**Shepherd of the Springs Lutheran Church**  
**8595 Explorer Drive**  
**Colorado Springs CO 80920**

*A Confessional, Evangelical, Sacramental, and Liturgical  
Congregation of the Lutheran Confessions:  
“Where the Lutheran Reformation Lives!”*  
MEMBER: THE LUTHERAN CHURCH – MISSOURI SYNOD

**NOTE ON PARTICIPATING IN THE LORD'S SUPPER**

As intended by Christ and as practiced by the one, holy, catholic and apostolic Church throughout history, "closed communion" is observed here, in which the Lord's Supper is distributed only to those who:

- (a) are baptized in the Name of the Father, the Son, and the Holy Spirit;
- (b) have been instructed in the truth of Holy Scriptures as taught in the Lutheran Confessions, have been confirmed in this Lutheran faith and practice, and now embrace this same Lutheran faith in the same way that it is believed, taught, confessed, and practiced in this congregation;
- (c) believe that in this Sacrament the real body and blood of Christ are truly distributed to them and orally received by them, bestowing on them the forgiveness of sins, life and salvation;
- (d) repent of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services who are able to affirm these facts should speak to our pastor or the elder on duty before receiving the Sacrament. To other guests with us today, we express to you our sincere interest, friendship, and concern, and we assure you that it is for the spiritual welfare of all that we practice "closed communion," even as we continue to work toward the day in which all divisions over doctrine and practice within Christ's Church will be resolved. Those desiring to learn more about our beliefs are asked to speak with one of our pastors.

[We rise and face the Processional Cross]

**Confession of Sins and Holy Absolution p.185**

Entr. Hymn "To God the Holy Spirit, Let Us Pray" #768

**The Service of the Word begins with the Introit**



*Antiphon:* O Lord, I have trusted in Thy / steadfast / love; \* my heart shall re- / joice in / Thy sal- / vation. || I will / sing to the / Lord, \* because He has dealt / bounti – ful- / ly with / me.

(Ps. 13.5-6; RSV)

**How long, O Lord? Wilt Thou for - / get me for - / ever ? \* How long wilt Thou / hide Thy / face from / me? || How long must I bear pain in my soul, and have sorrow in my / heart all the / day? \* How long shall my enemy be ex - / alted / over / me?**

Consider and answer me, O / Lord, my / God; \* lighten my eyes, lest I / sleep the / sleep of / death; || lest my enemy say, "I have pre - / vailed over / him"; \* lest my foes re - / joice be- cause / I am / moved. (Psalm 13.1-4; RSV).

**O Lord, I have trusted in Thy / steadfast / love; \* my heart shall re- / joice in / Thy sal- / vation. || I will / sing to the / Lord, \* because He has dealt / bounti – ful- / ly with / me.**

**The Gloria Patri, The Kyrie p. 186**

**The Gloria in Excelsis p. 187**

**Salutation p. 189**

**The Collect for the 1<sup>st</sup> Sunday after Trinity:** O God, the Strength of all them that put their trust in Thee, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without Thee, grant us the help of Thy grace, that in keeping Thy Commandments we may please Thee both in will and deed; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.. **Amen!**

[We are seated]

Old Testament of the Day . . . . . Genesis 15.1-6

*[God Counted It to Him for Righteousness]*

This is the Word of the Lord **Thanks be to God!**

**The Responsorial Hymn**

**"Thy Works, Not Mine, O Christ" #565**

Epistle of the Day . . . . . 1 John 4.16-21

*[We Love Him Because He First Loved Us]*

This is the Word of the Lord. **Thanks be to God!**

[We rise] **The Holy Gospel of the Day**

**The Gradual and Nine-Fold Alleluia**

O Lord, I have trusted / in Thy / mercy; \* my heart shall re- / joice in / Thy sal- / vation ||

**I will sing un- / to the / Lord: \* because He hath dealt / bounti- ful- / ly with / me.**

I said un- / to the / Lord, \* Lord be merciful unto me: / Alle- / luia! ||

**O Lord, / heal my /soul, \* for I have sinned against Thee: Alleluia / Alle- / lu\_ / ia!**

Blessed is he that con- / sidereth the / poor: \* the Lord will deliver him in time of trouble: / Alle- / luia! ||

**Give ear to my / words, O / Lord: \* hear the voice of my supplication: Alleluia / Alle - / lu\_ - / ia!**

**The Triple Alleluia p. 190**

**The Holy Gospel**

**Announcement of the Holy Gospel**

Holy Gospel of the Day . . . . . Luke 16.19-31

*[The Rich Man and Lazarus]*

Responses to the Holy Gospel p. 190-191

**The Nicene Creed p. 191**

[We are seated]

Chief Hymn **"Thy Strong Word" #578**

Sermon

[We rise] **The Offertory "Not What These Hands Have Done" #567**

[Alt tune: *Terra Patris*, ELH #433 – pairs of stanzas sung as one]

[We are seated]

**The offering is received**

*God richly bless you for your support of His work among us!*