

# The Divine Service

7:00 p.m.

22 April 2011



## ***Good Friday: “The Triduum–Part II”***

Shepherd of the Springs

Lutheran Church

Colorado Springs CO

## To Our Visitors

We are glad to have you join with us as we gather around the Word and Sacraments of our Lord Jesus Christ. Here it is that we find forgiveness and life before God. It is our prayer that you also may rejoice in the precious message of the Gospel of our Lord.

### NOTE ON PARTICIPATING IN THE LORD'S SUPPER

As intended by Christ and as practiced by the one, holy, catholic and apostolic Church throughout history, "closed communion" is observed here, in which the Lord's Supper is distributed only to those who:

- (a) are baptized in the Name of the Father, Son and of the Holy Spirit;
- (b) have been instructed in the truth of Holy Scriptures as taught in the Lutheran Confessions, who have been confirmed in this Lutheran faith, and who now confess these same doctrines that are taught in this congregation;
- (c) believe that in this Sacrament the real body and blood of Christ are truly distributed to them and orally received by them, bestowing on them the forgiveness of sins, life and salvation;
- (d) repent of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services who are able to affirm these facts should speak to our pastor or the elder on duty before receiving the Sacrament. To other guests with us today, we express to you our sincere interest, friendship and concern, and we assure you that it is for the spiritual welfare of all that we practice "closed communion," even as we continue to work toward the day in which all divisions over doctrine and practice within Christ's Church will be resolved. Those desiring to learn more about our beliefs are asked to speak with our pastor.

### Confession of Sins and Holy Absolution

*[In The Confession of Sins God's people acknowledge both our sinful state and also the particular sins which result from being sinners. In Holy Absolution, the pastor speaking the voice of God in the stead and by the command of Christ bestows on us the forgiveness of all our sins.]*

Dearly beloved brethren, the Scriptures move us in sundry places to acknowledge and confess our manifold sins and our fallen state of wickedness, and that we should not cover them before the face of Almighty God our heavenly Father, but rather confess them with a humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveness of the same by His infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly do so when we are assembled around God's Holy Word and Sacraments. Therefore, let us confess our sins and receive God's forgiveness:

**O almighty God, merciful Father, I a poor, miserable sinner confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee by Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

Upon this your confession, I by virtue of my office, as a called and ordained servant of the Word announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit! **Amen!**

## THE BRIEF SERVICE OF HOLY COMMUNION

Grace, mercy, and peace be yours from God the Father and our Lord Jesus Christ!

**Amen!**

[We are seated]

### + The Office of the Word of God +

Old Testament of the Day:

Isaiah 52:13-53:12

This is the Word of the Lord: **Thanks be to God!**

Epistle of the Day:

Hebrews 4:14-16

This is the Word of the Lord: **Thanks be to God!**

[We Rise]

### The Holy Gospel of the Day

#### The Gradual for Good Friday

Christ hath humbled Himself and become obedient unto death: **Even the death of the cross.**

Wherefore God also hath highly exalted Him: **And given Him a name which is about every name.**

He hath made His wonderful works to be remembered: **The Lord is gracious and full of compassion.**

He hath given meat unto them that fear Him: **He will ever be mindful of His covenant.**

My flesh is meat indeed, and My blood is drink indeed: **He that eateth My flesh and drinketh My blood dwelleth in Me and I in him.**

#### Sentences for the Proclamation of the Holy Gospel

Liturgist: Man shall not live by bread alone, but by every word that proceeds out of the mouth of God.

**Refrain: Man shall not live by bread alone, but by every word that proceeds out of the mouth of God.**

Liturgist: Behold, now is the accepted time: behold, now is the day of salvation.  
**[Refrain]**

Liturgist: He was delivered up to death: that He might revive His people. **[Refrain].**  
[We are seated]

## THE PASSION HISTORY, Sections IV-VII (of VII)

Hymn

A Lamb Goes Uncomplaining Forth

#438

### Section IV - Jesus Before Pilate

*Silent Meditation*

Collect: O Lord Jesus Christ, Son of the Almighty, who for our sakes didst humble Thyself and take upon Thee the form of a servant, we beseech Thee, govern us by Thy Holy Spirit, that we may not be offended at Thy lowliness, but heartily believe that by Thy obedience even unto the death of the cross Thou hast redeemed us from the wrath of God and from eternal death, and



## **The Confession of Faith (The Nicene Creed)**

*[God's holy people confess before God and the world the true, Scriptural faith of the Church in the words of the ancient creed, thus being one voice with the Church of all times and all places in the world. The bowing of the head at the confession of the "Incarnation" of our Lord in the womb of the Blessed Virgin Mary is an ancient practice which reflects the Church's gratitude that God the Son would so humble Himself so as to become a man to redeem a world of lost sinners.]*

**I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made;**

[bow] **Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary, and was made man;**

**And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sits on the right hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the Prophets. And I believe one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen!**

## **The Unveiling of the Holy Cross**

**Hymn**  
**Sermon**

**Sing, My Tongue, the Glorious Battle #454, [rise, st. 5]**

**[Rise] Offertory**

**"Lamb of God"**

**#434**

**Offering, Voluntary**

**The Exhortation for Good Friday**

**The Our Father [prayed in unison]**

### **+ The Office of the Sacrament of the Altar +**

*[The second of the major divisions of the Church's liturgy is The Office of the Sacrament of the Altar, where Christ extends His Last Supper to this time and place. Our Lutheran faith believes what Scripture teaches, that "in the Lord's Supper the body and blood are truly and substantially present and are truly offered with those things that are seen, bread and wine." Our Lutheran faith holds that the Lord's Supper "is observed among us on every holy day, and on other days, if any desire the Sacrament, it is also administered to those who ask for it."]*

**[We Rise]**

## **The Ancient Preface of the Communion Liturgy**

The Lord be with you.: **And with thy spirit!**

Lift up your hearts : **We lift them up unto the Lord!**

Let us give thanks unto the Lord, our God: **It is meet and right so to do!**

## **The Proper Preface for Passiontide**

It is truly good, meet, and salutary that we should at all times and in all places give thanks unto Thee, O Lord, holy Father, almighty, everlasting God; for on the tree of the cross Thou didst give salvation to mankind, that, where death arose, there life also might rise again, and that he who by a tree once overcame likewise by a tree might be overcome; therefore with angels and archangels and with all the company of heaven we laud and magnify Thy glorious name, evermore praising Thee and saying:

## **The Sanctus**

**Holy, holy, holy, Lord God of Sabaoth! Heaven and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest! Blessed is He that cometh in the name of the Lord. Hosanna in the Highest!\**

## **The Our Father, The Institution**

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil. **For Thine is the kingdom and the power and the glory, forever and ever. Amen!**

## **The Words of Institution, The *Pax Domini***

Our Lord Jesus Christ, in the same night in which He was betrayed, took bread, and when He had given thanks He broke it and gave it to His disciples, saying, "Take, eat; this is My body, which is given for you. Do this in remembrance of Me." In the same manner also He took the cup, after supper, and when He had given thanks, He gave it to them, saying, "Drink of it, all of you; this Cup is the New Testament in My blood, which is shed for you for the remission of sins. This, do, as often as you drink it, in remembrance of Me."

The peace of the Lord be with you always! **Amen!**

## **The *Agnus Dei***

**O Christ, Thou Lamb of God, that takest away the sin of the world,  
have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world,  
have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world,  
grant us Thy peace. Amen!**

John 1: 29

Matthew Bridges, 1848, *ob.*, *alt.*Ece Agam  
"Neues Gesangbuch"  
Dresden, 1893, *ad.*

1 Be - hold the Lamb of God! O Thou for sin - ners slain,  
2 Be - hold the Lamb of God! In - to the sa - cred flood,  
3 Be - hold the Lamb of God! All hail, in - car - nate Word!  
4 Be - hold the Lamb of God! Wor - thy is He a - lone

Let it not be in vain That Thou hast died!  
Of Thy most pre - cious blood My soul I cast.  
Thou ev - er - last - ing Lord, Purge out our leav'n;  
To sit up - on the throne Of God a - bove,

Thee for my Sav - ior let me take, My on - ly ref - uge  
Wash me and make me pure and clean, Up - hold me thro' life's  
Clothe us with god - li - ness and good, Feed us with Thy ce -  
One with the An - cient of all days, One with the Par - a -

let me make Thy pierc - ed side.  
change - ful scene, Till all be past.  
les - tial food, Man - na from heav'n.  
clete in praise, All Light, all Love! A - men.

### **The Eucharistic Benediction**

The Body and Blood of your Lord Jesus Christ strengthen and preserve you steadfast in the true faith unto life everlasting! Depart in peace. **Amen**

### **The Prayer of Thanksgiving**

Let us pray: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled to serve You constantly; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen!

### **The *Benedicamus***

Let us bless the Lord!

**Thanks be to God!**

The Triduum Service is in recess until 7 p.m., tomorrow for The Great Vigil of Easter.

The congregation departs the chapel in silence.