

[We rise]
The Prayers of the Church
The *Te Deum Laudamus* Handout
The *Kyrie*, The Our Father, The Collects p. 227
“God Bless Our Native Land” #965

The Service of the Sacrament p. 194
[Please review our Communion Policy on
Page 1 of this Service Guide]

[We are seated]
Hymn “The Tree of Life” #561
[We rise] “Praise God, from Who All Blessings Flow” #805

The *Nunc Dimittis*, p. 199
Thanksgiving, Salutation, *Benedicamus*, Benediction
[We are seated for announcements]

[We rise for the Final Hymn]
Final Hymn “Father, We Thank Thee” #652

INVOCABIT -- THE 1st SUNDAY IN LENT

In the Garden man exalts himself to be a god in place of God. (Gen. 3.1-21) He succumbs to the temptation of the devil, and eating of the forbidden fruit he receives death. But in the sin-cursed wilderness God humbles Himself to become man in place of man. (Mt. 4.1-11) He does not eat but fasts and bears the onslaughts of the devil for us that we may be restored to life. Jesus stands as David in our place to do battle against the Goliath Satan. (1 Samuel 17.40-51) Though outwardly Jesus appears weak, yet He comes in the name of the Lord of hosts. He draws from the five smooth stones of the books of Moses and slings the Word of God. The stone sinks into the forehead, and the enemy falls. In Christ we are victorious over the devil. Let us therefore not receive the grace of God in vain (2 Cor. 6.1-10), but seeing that we have a great High Priest, let us come boldly to the throne of grace, that we may obtain help in time of need (Heb. 4.14-16).

For Next Sunday:

Reminiscere: The 2nd Sunday in Lent

Old Testament of the Day:	Genesis 32.22-32
Psalm of the Week.	Psalm 45
Epistle of the Day.	1 Thessalonians 4.1-7
Holy Gospel of the Day.	Matthew 15.21-28

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A Guide to The Divine Service

9:00 A.M.

13 March 2011



South German or Austrian 17th Century
Adam and Eve, c. 1600/1650

Invocabit me, et ego exaudiam eum
“He shall call upon Me, and I will hear him”
Invocabit: The 1st Sunday in Lent:
“Temptation Sunday”

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*A Confessional, Evangelical, Sacramental, and Liturgical
Congregation of the Lutheran Confessions*

“Where the Lutheran Reformation Lives!”

MEMBER: THE LUTHERAN CHURCH – MISSOURI SYNOD

NOTE ON PARTICIPATING IN THE LORD'S SUPPER

As intended by Christ and as practiced by the one, holy, catholic and apostolic Church throughout history, "closed communion" is observed here, in which the Lord's Supper is distributed only to those who:

- (a) are baptized in the Name of the Father, the Son, and the Holy Spirit;
- (b) have been instructed in the truth of Holy Scriptures as taught in the Lutheran Confessions, have been confirmed in this Lutheran faith and practice, and now embrace this same Lutheran faith in the same way that it is believed, taught, confessed, and practiced in this congregation;
- (c) believe that in this Sacrament the real body and blood of Christ are truly distributed to them and orally received by them, bestowing on them the forgiveness of sins, life and salvation;
- (d) repent of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services who are able to affirm these facts should speak to our pastor or the elder on duty before receiving the Sacrament. To other guests with us today, we express to you our sincere interest, friendship, and concern, and we assure you that it is for the spiritual welfare of all that we practice "closed communion," even as we continue to work toward the day in which all divisions over doctrine and practice within Christ's Church will be resolved. Those desiring to learn more about our beliefs are asked to speak with one of our pastors.

[We rise and face the Processional Cross]

Confession of Sins and Holy Absolution p. 185

Entr. Hymn **"Lord, Open Now My Heart to Hear" #908**

The Service of the Word begins with the Introit



Antiphon of the Day: He shall call upon Me, and / I will / answer him: * I will de- / liver / him and / honor him. || With long life will I / satis- fy / him: * And / show him / My sal- / vation.

(Ps. 91.15a,c, 16)

He that dwelleth in the secret place / of the Most / High: * shall abide under the / shadow/ of the Al- / mighty. || I will say of the Lord, He is my refuge / and my / fortress: * My God! / In Him / will I / trust.

Surely He shall deliver thee from the /snare of the/ fowler: * And from the / noise-some / pesti- / lence. || He shall cover thee / with His / feathers: * and under / His wings/ shalt thou / trust.

(Ps. 91.1-4a)

He shall call upon Me, and / I will / answer him: * I will de- / liver / him and / honor him. || With long life will I / satis- fy / him: * And / show him / My sal- / vation.

The Gloria Patri p. 186

Kyrie, (Gloria in Excelsis is omitted during Lent)

Salutation

The Collect for Invocavit: O Lord, mercifully hear our prayer and stretch forth the right hand of Thy majesty to defend us from them that rise up against us: through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. **Amen!**

The Collect for Lent: O merciful and everlasting God, who hast not spared Thine only Son, but delivered Him up for us all that He might bear our sins upon the cross, grant that our hearts may be so fixed with steadfast faith in Him that we may not fear the power of any adversaries: through the same Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. **Amen!**
[We are seated]

Old Testament of the Day Genesis 3.1-21
[The Temptation and Fall into Sin]
This is the Word of the Lord **Thanks be to God!**

Catechism Review:

Section I: The Ten Commandments Handout

Epistle of the Day 2 Corinthians 6.1-10
[Daily Life as Temptation]
This is the Word of the Lord. **Thanks be to God!**

[We rise] **The Holy Gospel of the Day**
The Gradual and the Tract of the Day

He shall give His angels / charge over / thee: *
To / keep thee in / all thy / ways.

They shall bear thee up / in their / hands: *

Lest thou dash thy / foot a- / gainst a / stone.

He that dwelleth in the secret place / of the Most / High: *

Shall abide under the / shadow / of the Al- / mighty:

I will say of the Lord, He is my Refuge / and my / Fortress *

My God! / in Him / will I / trust.

(Ps. 91.11-12; 1-2)

Announcement of the Holy Gospel

Holy Gospel of the Day Matthew 4.1-11

[Christ Tempted by the Devil in the Wilderness]

Responses to the Holy Gospel p. 190-191

The Nicene Creed p. 191

[We remain standing for the Battle Hymn of the Lutheran Reformation]

Chief Hymn "A Mighty Fortress" #656

Sermon "Temptation"

[We rise] **The Offertory: "On My Heart" #422**
[We are seated]

The offering is received

God richly bless you for your support of His work among us!