

[We rise]  
**The Prayer of the Church**  
**The Our Father** (inside back cover of Service Book)  
**“God Bless Our Native Land”** #965

**The Service of the Sacrament** p. 194  
*[Please review our Communion Policy on  
Page 1 of this Service Guide; all portions spoken*

[We are seated]

**Hymn**  
[We rise] **“Praise God, from Whom All Blessings Flow”** #805

[Spoken] **The *Nunc Dimittis*, Thanksgiving** p. 199, 200  
**Thanksgiving, Salutation, *Benedicamus*, p. 200, 201**  
**Benediction** p. 202

[We are seated for announcements]

[We rise for the Final Hymn]  
Final Hymn **“Abide, O Dearest Jesus”** #919

### **The 14<sup>th</sup> Sunday after Trinity**

The ten lepers cried out from a distance, “Jesus, Master, have mercy on us!” (Luke 17.11–19). Their condition cut them off from God and others. So also do the works of the flesh cut us off from God and others. “Those who practice such things will not inherit the kingdom of God” (Gal 5.16–24). Thus we cry out with the lepers, “Lord have mercy, Christ have mercy, Lord have mercy,” eagerly seeking His good gifts. Jesus said to the lepers, “Go, show yourselves to the priests.” And as they went, they were cleansed. So too, we walk by faith and not by sight, being confident of Jesus’ help before we see any evidence of it, trusting that Jesus’ cleansing words of forgiveness will restore us to wholeness in the resurrection. Let us be as the one leper who returned to the true High Priest to give Him thanks and glory. For Jesus bore our infirmities in His sacrifice at Calvary. His words are life to those who find them, and health to all their flesh (Prov 4.10–23).

### **Lessons for Next Sunday:**

#### **The 15<sup>th</sup> Sunday after Trinity**

Old Testament of the Day.	1 Kings 17.8–16
Psalm of the Week.	Psalm 86
Epistle of the Day.	Galatians 5.25–6.10
Holy Gospel of the Day.	Matthew 6.24–34

# A Guide to The Divine Service

9:00 A.M.

5 September 2010



*Protector noster, aspice, Deus*  
**O God, behold our protector**  
**14<sup>th</sup> Sunday after Trinity: “The Ten Lepers Sunday”**

**Shepherd of the Springs Lutheran Church**  
**6755 Earl Drive, Suite #100**  
**Colorado Springs CO 80919**

*A Confessional, Evangelical, Sacramental, and Liturgical  
Congregation of the Lutheran Confessions --  
Where the Lutheran Reformation lives!*

*“... Possessing liturgical life without liturgical bondage ...”*  
THE CONSERVATIVE REFORMATION AND ITS THEOLOGY, p. 159  
Rev. Dr. Charles P. Krauth, 1871

MEMBER: THE LUTHERAN CHURCH – MISSOURI SYNOD

**NOTE ON PARTICIPATING IN THE LORD'S SUPPER**

As intended by Christ and as practiced by the one, holy, catholic and apostolic Church throughout history, "closed communion" is observed here, in which the Lord's Supper is distributed only to those who:

- (a) are baptized in the Name of the Father, the Son, and the Holy Spirit;
- (b) have been instructed in the truth of Holy Scriptures as taught in the Lutheran Confessions, have been confirmed in this Lutheran faith and practice, and now embrace this same Lutheran faith in the same way that it is believed, taught, confessed, and practiced in this congregation;
- (c) believe that in this Sacrament the real body and blood of Christ are truly distributed to them and orally received by them, bestowing on them the forgiveness of sins, life and salvation;
- (d) repent of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services who are able to affirm these facts should speak to our pastor or the elder on duty before receiving the Sacrament. To other guests with us today, we express to you our sincere interest, friendship, and concern, and we assure you that it is for the spiritual welfare of all that we practice "closed communion," even as we continue to work toward the day in which all divisions over doctrine and practice within Christ's Church will be resolved. Those desiring to learn more about our beliefs are asked to speak with one of our pastors.

**[We rise and face the Processional Cross]**

**Confession of Sins and Holy Absolution p.185**

Entr. Hymn **"Lord, Open Now My Heart to Hear"** #908

**The Service of the Word begins with the Spoken Introit**

*Antiphon:* Behold, O Lord, our shield, and look upon the face of Thine anointed. For a day in Thy courts is better than a thousand. (Psalm 84.9-10a)

**How amiable are Thy tabernacle, O LORD of hosts! My soul longeth, yea, even fainteth for the courts of the LORD; my heart and my flesh crieth out for the living God.**

I had rather be a doorkeeper in the/ house of my God than to dwell in the tents of wickedness. The LORD will give grace and glory; no good thing will He withhold from them that walk uprightly. (Ps. 84.1-2, 4, 10, 11b)

*Antiphon:* **Behold, O Lord, our shield, and look upon the face of Thine anointed. For a day in Thy courts is better than a thousand.**

**The Gloria Patri & The Kyrie -spoken p. 186**  
**The Gloria in Excelsis (Hymn version, sung) #947**  
**Salutation & Collect - spoken p. 189**

**The Collect for the 14<sup>th</sup> Sunday after Trinity:** Keep, we beseech Thee, O Lord, Thy Church with Thy perpetual mercy; and because the frailty of man without Thee cannot but fall, keep us ever by Thy help from all things hurtful and lead us to all things profitable to our salvation; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. **Amen!**

[We are seated]

Old Testament of the Day . . . . . Proverbs 4.10-23

*[Watch Over Your Heart]*

This is the Word of the Lord **Thanks be to God!**

**Responsorial Psalm (Ps. 116.1-2, 5-8, *Dilexi quoniam*)**

Antiphon, Pastor alone: v. 1

**Spoken by half-verses.**

**Unison: Gloria Patri, and Antiphon repeated.**

Epistle of the Day . . . . . Galatians 5.16-24

*[Walking in the Spirit]*

This is the Word of the Lord. **Thanks be to God!**

[We rise] **The Holy Gospel of the Day**  
**The Gradual and Triple Alleluia - spoken**

It is a good thing to give thanks unto the Lord  
**And to sing praises unto Thy name, O Most High.**

To show forth Thy loving-kindness in the morning;

**And Thy faithfulness every night.**

Blessed is the man whom Thou choosest and causest to approach unto Thee:

**That he may dwell in Thy courts.**

We shall be satisfied with the goodness of Thy house:

**Even of Thy holy temple. "Alleluia! Alleluia! Alleluia!"**

**The Holy Gospel**

**Announcement of the Holy Gospel - spoken**

Holy Gospel of the Day Luke 17.11-19

*[The Ten Lepers]*

Responses to the Holy Gospel - spoken p. 190-191

**The Nicene Creed p. 191**

[We are seated]

Chief Hymn **"Jesus Loves Me"** #588

Sermon

[We rise] **The Offertory**  
**"Create in Me" - spoken p. 192-93**

[We are seated]

**The offering is received**

*God richly bless you for your support of His work among us!*