

[We rise]  
**The Prayer of the Church**  
**The Our Father** (inside back cover of Service Book)  
**“God Bless Our Native Land”** #965

**The Service of the Sacrament** p. 194  
[Please review our Communion Policy on  
Page 1 of this Service Guide]

[We are seated]  
**Hymn** “O Little Flock, Fear Not the Foe” #666  
[We rise] “Praise God from Whom All Blessings Flow” #805

**The Nunc Dimittis** p. 199  
**Thanksgiving,** p. 200  
**Salutation, *Benedicamus,*** p. 201  
**Benediction** p. 202  
[We are seated for announcements]

[We rise for the Final Hymn]  
Final Hymn “O God, Forsake Me Not” #731

### **The 13<sup>th</sup> Sunday after Trinity**

The Law cannot help us or give us life. Rather, it confines everyone under sin as wounded and naked before God (Gal 3.15–22). So it is that two figures of the Law, the priest and the Levite, passed by the injured man on the side of the road (Luke 10.23–37). Only the promised Seed of Abraham can rescue us and make us righteous before God. Like the Samaritan, our Lord Jesus had compassion. He came down to us in our lost and dying condition, pouring on the oil and wine of the sacraments. He placed us on His own animal, bearing our sin and brokenness in His body on the cross to restore us. Jesus brought us to the Inn, that is, the Church, and gave the innkeeper two denarii, that His double forgiveness might continue to be ministered to us. In this way the Lord, by whose Law we are torn and stricken, heals us and revives us by His Gospel and raises us up with Himself on the third day, that we may live in His sight (Hos 6.1–6).

### **The 14<sup>th</sup> Sunday after Trinity**

Old Testament of the Day.	Proverbs 4.10-23
Psalm of the Week.	Psalm 119.9-16
Epistle of the Day.	Galatians 5.16-24
Holy Gospel of the Day.	Luke 17.11-19

Rev. Robert W. Schaibley, Pastor  
Serving today as Pastoral Officiant  
11870 Trissino Heights, Falcon CO 80831  
[reformationalist@gmail.com](mailto:reformationalist@gmail.com) (719) 282-9367

Rev. Dr. Steven Hein, Associate Pastor  
Serving today as Pastoral Celebrant  
4520 Evans Road, Monument CO 80132  
[stevenhein@ix.netcom.com](mailto:stevenhein@ix.netcom.com) (719) 338-7891

Web site: [www.sslc-cos.org](http://www.sslc-cos.org)

# A Guide to The Divine Service

9:00 A.M.

29 August 2010



(Caravaggio's *The Beheading of Saint John the Baptist*, 1608)

*“In te Domine speravi”*

**“In Thee, O Lord, do I put my trust”**  
***The Feast of Martyrdom of John the Baptist***  
**[transferred from 29 August]**  
**The 12th Sunday after Trinity**

**Shepherd of the Springs Lutheran Church**  
**6755 Earl Drive**  
**Colorado Springs CO 80918**

*A Confessional, Evangelical, Sacramental, and Liturgical  
Congregation of the Lutheran Confessions --  
Where the Lutheran Reformation lives!*

*“... Possessing liturgical life without liturgical bondage ...”*

THE CONSERVATIVE REFORMATION AND ITS THEOLOGY, p. 159

Rev. Dr. Charles P. Krauth, 1871

MEMBER: THE LUTHERAN CHURCH – MISSOURI SYNOD

**NOTE ON PARTICIPATING IN THE LORD'S SUPPER**

As intended by Christ and as practiced by the one, holy, catholic and apostolic Church throughout history, "closed communion" is observed here, in which the Lord's Supper is distributed only to those who:

- (a) are baptized in the Name of the Father, the Son, and the Holy Spirit;
- (b) have been instructed in the truth of Holy Scriptures as taught in the Lutheran Confessions, have been confirmed in this Lutheran faith and practice, and now embrace this same Lutheran faith in the same way that it is believed, taught, confessed, and practiced in this congregation;
- (c) believe that in this Sacrament the real body and blood of Christ are truly distributed to them and orally received by them, bestowing on them the forgiveness of sins, life and salvation;
- (d) repent of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services who are able to affirm these facts should speak to our pastor or the elder on duty before receiving the Sacrament. To other guests with us today, we express to you our sincere interest, friendship, and concern, and we assure you that it is for the spiritual welfare of all that we practice "closed communion," even as we continue to work toward the day in which all divisions over doctrine and practice within Christ's Church will be resolved. Those desiring to learn more about our beliefs are asked to speak with one of our pastors.

**[We rise and face the Processional Cross]**

**Confession of Sins and Holy Absolution p.185**

Entr. Hymn "O Holy Spirit, Enter In" #913

**The Service of the Word begins with the Introit**



*Antiphon:* In Thee, O Lord, do I / put my / trust; \* let me never / be put / to con- / fusion. || Deliver me / in Thy / righteousness: \* incline Thine / ear unto / me, and / save me.

**Be Thou my strong / habi- / tation. \* whereunto I may con- / tinu - al / ly re- / sort. || Thou hast give com- / mandment to / save me. \* for Thou / art my rock / and my / fortress.**

Deliver me, O my God, out of the hand / of the / wicked: \* out of the hand of the un- / righteous and / cruel / man. || For Thou art my hope, / O Lord / God: \* Thou / art my trust / from my / youth.

**In Thee, O Lord, do I / put my / trust; \* let me never / be put / to con- / fusion. || Deliver me / in Thy / righteousness: \* incline Thine / ear unto / me, and / save me.**

**The Gloria Patri, The Kyrie p. 186**  
**The Gloria in Excelsis p. 187**  
**Salutation, Collect p. 189**

**The Collect for the 13<sup>th</sup> Sunday after Trinity:** Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and that we may obtain that which Thou dost promise, make us to love that which Thou dost command: through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. **Amen!**

**The Collect for the Feast of the Martyrdom of St. John the Baptist:**

Almighty God, who didst give Thy servant John the Baptist to be the forerunner of Thy Son, Jesus Christ, in both his preaching of repentance and his innocent death, grant that we, who have died and risen with Christ in Holy Baptism, may daily repent of our sins, patiently suffer for the sake of the truth, and fearlessly bear witness to His victory over death; through the same, Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. **Amen!**

[We are seated]

First Reading of the Day . . . . . Revelation 6.9-11

[The Lamb opens the seals]

This is the Word of the Lord **Thanks be to God!**



**Responsorial Psalm: Psalm 71**

Pastor: Antiphon, v. 23; All: vs. 1-8, by half-verses;

All: *Gloria Patri*; Antiphon repeated

Epistle of the Day . . . . . Romans 6.1-5

[Dead to sin; alive to God]

This is the Word of the Lord. **Thanks be to God!**

[We rise] **The Holy Gospel of the Day**

**The Gradual and Triple Alleluia**

O God, be not / far from / me: \* **O my God, / make haste / for my / help.** ||

I will go in the strength / of the Lord / God: \* **I will make mention of Thy righteousness, / even / of Thine / only.**

O God, Thou hast taught me / from my / youth: \* **and hitherto have I de- / clared Thy / wondrous / works.** ||

Thy righteousness also, O God, / is very / great: \* **Who hast done great things - O God, / who is / like unto / you!**

**The Triple Alleluia p. 190**

**The Holy Gospel**

**Announcement of the Holy Gospel**

Holy Gospel of the Day Mark 6.14-29

[John the Baptist beheaded]

Responses to the Holy Gospel p. 190-191

**The Nicene Creed p. 191**

[We are seated]

Chief Hymn "By All Your Saints in Warfare" #518

[st. 1, 24, 3]

Sermon

[We rise] **The Offertory**

**"Not What These Hands Have Done" See Insert**

[We are seated]

**The offering is received**

*God richly bless you for your support of His work among us!*