

The Prayer of the Church
Our Father (inside back cover of Service Book)
"God Bless Our Native Land" #965

The Service of the Sacrament p. 194
[Please review our Communion Policy on
Page 1 of this Service Guide]

The Lutheran Choral Sanctus: "Isaiah, Mighty Seer" #960
Our Father, Consecration, Pax, Agnus Dei p. 196

Hymn "Holy Spirit, Ever Dwelling" #650
"Praise God, from Whom All Blessings Flow" #805

The Nunc Dimittis, p. 199
Thanksgiving, Salutation, Benedicamus, Benediction
[We are seated for announcements]

[We rise for the Final Hymn]
Final Hymn "Eternal Spirit of the Living Christ" #769

OCULI - The 3rd Sunday in Lent

Jeremiah was charged with speaking evil when he spoke the word of the Lord. (Jer 26.1-15) So also, Jesus is accused of doing evil when in fact He is doing good. He casts out a demon from a mute man so that he is able to speak. (Lk 11.14-28) But some said Jesus did this by the power of Beelzebub, Satan. Like Pharaoh of old, their hearts were hard. (Ex 8.16-24) They did not recognize the finger of God, the power of the Holy Spirit at work in and through Jesus. Jesus is the Stronger Man who overcomes the strong man. He takes the devils armor of sin and death and destroys it from the inside out by the holy cross. He exorcises and frees us by water and the Word. We were once darkness, but now we are light in Christ the Lord. (Eph 5.1-9) As children of light our tongues are loosed to give thanks to Him who saved us. In a world where demons roam we confess, My eyes are ever toward the Lord, for He shall pluck my feet out of the net. (Introit)

Join Us for Midweek Lenten Vespers

Wednesdays at 7:00 p.m.

"Penitential Stories"

Meditations on Some Parables of Jesus

Lessons for Next Sunday

Laetare: The 4nd Sunday in Lent

Old Testament of the Day: Exodus 16.2-21
Psalm of the Day: Psalm 122
Epistle of the Day: Galatians 4.21-31
Holy Gospel of the Day: John 6.1-13

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A Guide to The Divine Service

9:00 A.M.

7 March 2010



Oculi mei semper ad Dominum

"My eyes are ever toward the Lord"

Oculi: The Third Sunday in Lent

"Jesus and Beelzebub Sunday"

Shepherd of the Springs Lutheran Church

6755 Earl Drive -- Colorado Springs CO 80918

*A Confessional, Evangelical, Sacramental, and Liturgical
Congregation of the Lutheran Confessions --
Where the Lutheran Reformation lives!*

"... Possessing liturgical life without liturgical bondage ..."
The Conservative Reformation and Its Theology, p. 159
Rev. Dr. Charles P. Krauth, 1871

MEMBER: THE LUTHERAN CHURCH – MISSOURI SYNOD

NOTE ON PARTICIPATING IN THE LORD'S SUPPER

As intended by Christ and as practiced by the one, holy, catholic and apostolic Church throughout history, "closed communion" is observed here, in which the Lord's Supper is distributed only to those who:

- are baptized in the Name of the Father, the Son, and the Holy Spirit;
- have been instructed in the truth of Holy Scriptures as taught in the Lutheran Confessions, have been confirmed in this Lutheran faith and practice, and now embrace this same Lutheran faith in the same way that it is believed, taught, confessed, and practiced in this congregation;
- believe that in this Sacrament the real body and blood of Christ are truly distributed to them and orally received by them, bestowing on them the forgiveness of sins, life and salvation;
- repent of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services who are able to affirm these facts should speak to our pastor or the elder on duty before receiving the Sacrament. To other guests with us today, we express to you our sincere interest, friendship, and concern, and we assure you that it is for the spiritual welfare of all that we practice "closed communion," even as we continue to work toward the day in which all divisions over doctrine and practice within Christ's Church will be resolved. Those desiring to learn more about our beliefs are asked to speak with one of our pastors.

[We rise and face the Processional Cross]

Confession of Sins and Holy Absolution p. 185

Entr. Hymn "To God the Holy Spirit" #768

The Service of the Word begins with the Introit

Antiphon of the Day: My eyes are ever toward the Lord, for He shall pluck my feet out of the net.

[Refrain] My eyes are ever toward the Lord, for He shall pluck my feet out of the net.

Turn Thou unto me and be gracious, for I am lonely and afflicted. [Refrain]

Relieve the troubles of my heart, and bring me out of my distress. [Refrain]

The Gloria Patri (spoken) p. 186
Kyrie, (Gloria in Excelsis is omitted during Lent)

Salutation, Collect p. 189

Collect for Oculi: We beseech Thee, almighty and merciful Father, to look upon the hearty desires of Thy humble servants, and stretch forth the right hand of Thy majesty to be our defense against all our enemies; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. **Amen!**

The Collect for Lent: O merciful and everlasting God, who hast not spared Thine only Son, but delivered Him up for us all that He might bear our sins upon the cross, grant that our hearts may be so fixed with steadfast faith in Him that we may not fear the power of any adversaries: through the same Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. **Amen!**

[We are seated]

The Old Testament of the Day Exodus 8.16-24

[This is the Finger of God!]

This is the Word of the Lord **Thanks be to God!**

Catechism Review (Booklet)

Third Chief Part: The Our Father p.13

Epistle of the Day Ephesians 5.1-9

[Now you are Light in the Lord]

This is the Word of the Lord: **Thanks be to God!**

[We rise]

The Holy Gospel of the Day

The Tract of the Day and Sentences for Lent

Arise, O Lord; let not man prevail: ***Let the heathen be judged in Thy sight.**

When mine enemies are turned back: ***They shall fall and perish at Thy presence.**

Unto Thee, lift I up mine eyes, ***O Thou that dwellest in the heavens:**

Have mercy upon us, O Lord: ***Have mercy upon us.**

Man shall not live by bread alone, but by every word that proceeds from the mouth of God.

[Refrain] Man shall not live by bread alone, but by every word that proceeds from the mouth of God.

Behold, now is the accepted time: behold, now is the day of salvation. [Refrain]

He was delivered up to death: that He might revive His people. [Refrain]

Announcement of the Holy Gospel

Holy Gospel of the Day Luke 11.14-28

[Jesus and Beelzebub]

Responses to the Holy Gospel p. 190-191

The Nicene Creed p. 191

[We are seated]

Chief Hymn: "Hear us, Father, When We Pray" #773

Sermon

The Offertory "On My Heart" #422

[We are seated]

The offering is received

God richly bless you for your support of His work among us!