

[We rise]

**The Prayer of the Church**

**The Our Father** (inside back cover of Service Book)

**“God Bless Our Native Land” #965**

**The Service of the Sacrament p. 194**

*[Please review our Communion Policy on  
Page 1 of this Service Guide]*

**The Lutheran Choral Sanctus: “Isaiah, Mighty Seer” #960**  
[Pulpit side, odd phrases // Lectern side, even phrases //

All, at “Holy is God ...”]

**Our Father, Consecration, Pax, Agnus Dei p. 196**

[We are seated]

**Hymn “O Lord, We Praise Thee” #617**

[We rise]“Praise God, from Who All Blessings Flow” #805

**The Nunc Dimittis, p. 199**

**Thanksgiving, Salutation, Benedicamus, Benediction**

[We are seated for announcements]

[We rise for the Final Hymn]

**Final Hymn “Forth in Thy Name, O Lord, I Go” #854**

**REMINISCERE –  
THE SECOND SUNDAY IN LENT**

Jacob wrestled with God; he would not let Him go until he received a blessing from Him. (Gen. 32.22-32) So it was with the Canaanite woman. Though Jesus seemed to ignore and reject her, yet she continued to call upon His name and look to Him for help. (Mt. 15.21-28) Even when the Lord called her a little dog, she held on to Him in faith and would not let Him wriggle out of His words. Yet even the little dogs eat the crumbs which fall from their masters table. This Gentile woman shows herself to be a true Israelite, who struggles with God and man in Christ and prevails. O woman, great is your faith! Let it be to you as you desire. This is the sanctifying will of God, (1 Thess. 4.1-7) to test your faith in order that it may be refined and strengthened. For tribulation produces perseverance; perseverance, character; character, hope. And hope in Christ does not disappoint. (Rom. 5.1-5)

**Join Us for Midweek Lenten Vespers**

**Wednesdays at 7:00 p.m.**

**“Penitential Stories”**

Meditations on Some Parables of Jesus

**Lessons for Next Sunday**

**Oculi: The 3rd Sunday in Lent**

Old Testament of the Day: Exodus 8.16-24

Psalm of the Week: Psalm 9

Epistle of the Day: Ephesians 5.1-9

Holy Gospel of the Day: Luke 11.14-28

# A Guide to The Divine Service

9:00 A.M.

28 February 2010



*Reminiscere miserationum tuarum, Domine*

**“Remember, O Lord, Thy tender mercies”**

*Reminiscere: The Second Sunday in Lent*

**“The Canaanite Woman Sunday”**

**Shepherd of the Springs Lutheran Church**

**8595 Explorer Drive**

**Colorado Springs CO 80920**

*A Confessional, Evangelical, Sacramental, and Liturgical  
Congregation of the Lutheran Confessions*

**“Where the Lutheran Reformation Lives!”**

MEMBER: THE LUTHERAN CHURCH – MISSOURI SYNOD

## NOTE ON PARTICIPATING IN THE LORD'S SUPPER

As intended by Christ and as practiced by the one, holy, catholic and apostolic Church throughout history, "closed communion" is observed here, in which the Lord's Supper is distributed only to those who:

- are baptized in the Name of the Father, the Son, and the Holy Spirit;
- have been instructed in the truth of Holy Scriptures as taught in the Lutheran Confessions, have been confirmed in this Lutheran faith and practice, and now embrace this same Lutheran faith in the same way that it is believed, taught, confessed, and practiced in this congregation;
- believe that in this Sacrament the real body and blood of Christ are truly distributed to them and orally received by them, bestowing on them the forgiveness of sins, life and salvation;
- repent of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services who are able to affirm these facts should speak to our pastor or the elder on duty before receiving the Sacrament. To other guests with us today, we express to you our sincere interest, friendship, and concern, and we assure you that it is for the spiritual welfare of all that we practice "closed communion," even as we continue to work toward the day in which all divisions over doctrine and practice within Christ's Church will be resolved. Those desiring to learn more about our beliefs are asked to speak with one of our pastors.

[We rise and face the Processional Cross]

**Confession of Sins and Holy Absolution** p.185

**Entr. Hymn "Christ is Made the Sure Foundation"** #909

### **The Service of the Word begins with the Introit**

Antiphon of the Day: Remember, O Lord, Thy tender mercies and Thy loving kindnesses: For they have been ever of old.

[Refrain:] **Remember, O Lord, Thy tender mercies and Thy loving kindnesses: For they have been ever of old.**

Let not my enemies triumph over me: God of Israel, deliver us out of all our troubles. [Refrain]

Unto Thee, O Lord, do I lift up my soul: O my God, I trust in Thee, let me not be ashamed. [Refrain]

**The Gloria Patri** p. 186

**Kyrie**, (*Gloria in Excelsis* is omitted during Lent)

### **Salutation, Collect(s)**

The Collect for Reminiscere: God, who seest that of ourselves we have no strength, keep us both outwardly and inwardly that we may be defended from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. **Amen!**

The Collect for Lent: O merciful and everlasting God, who hast not spared Thine only Son, but delivered Him up for us all that He might bear our sins upon the cross, grant that our hearts may be so fixed with steadfast faith in Him that we may not fear the power of any adversaries: through the same Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. **Amen!**

[We are seated]

Old Testament of the Day . . . . . Genesis 32.22-32

[*Jacob Wrestles with God*]

This is the Word of the Lord **Thanks be to God!**

## The Responsory

(Psalm 13, *Usque quo, Domine, oblivisceris?*)

[Spoken responsively by half verse]

How long wilt Thou forget me, O Lord? Forever?: **How long wilt Thou hide Thy face from me?**

How long shall I take counsel in my soul, having sorrow in my heart daily?: **How long shall mine enemy be exalted over me?**

Consider and hear me, O Lord, my God: **lighten mine eyes, lest I sleep the sleep of death.**

Lest mine enemy say, "I have prevailed against him: **and those that trouble me rejoice when I am moved.**

But I have trusted in Thy mercy: **my heart shall rejoice in Thy salvation.**

I will sing unto the Lord: **because He hath dealt bountifully with me.**

Glory be to the Father and to the Son and to the Holy Ghost: **as it was in the beginning, is now, and ever shall be, world without end. Amen!**

**Catechism Review** See Booklet

Second Chief Part: The Apostles' Creed

Epistle of the Day [Alternate]. . . . . Romans 5.1-5  
[*Having Been Justified by Faith*]

This is the Word of the Lord. Thanks be to God!

[We rise] **The Holy Gospel of the Day**  
**The Tract of the Day and Sentences for Lent**  
Remember, O Lord, Thy tender mercies: **For they have been ever of old.**

Let not mine enemies triumph over me; **O God of Israel, deliver us out of all our troubles.**

Unto Thee, O Lord: **Do I lift up my soul:**

O my God, I trust in Thee: **Let me not be ashamed.**

Man shall not live by bread alone, but by every word that proceeds from the mouth of God.

[Refrain:] **Man shall not live by bread alone, but by every word that proceeds from the mouth of God.**

Behold, now is the accepted time: behold, now is the day of salvation.

[Refrain:].

He was delivered up to death: that He might revive His people.

[Refrain:]

### **Announcement of the Holy Gospel**

Holy Gospel of the Day Matthew 15.21-28

[*The Faith of the Canaanite Woman*]

Responses to the Holy Gospel p. 190-191

**The Nicene Creed** p. 191

[We are seated]

**Chief Hymn "Preserve Your Word, O Savior"** #658  
Sermon "*Remember, O Lord!*"

[We rise] **The Offertory: "On My Heart"** #422  
[We are seated]

### **The offering is received**

*God richly bless you for your support of His work among us!*