

[We rise]
The Prayer of the Church
The Our Father (inside back cover of Service Book)
“God Bless Our Native Land” #965

The Service of the Sacrament p. 194
[Please review our Communion Policy on
Page 1 of this Service Guide]

[We are seated]
Hymn “Ye Watchers and Ye Holy Ones” #670
[We rise, st. 4]

The Nunc Dimittis p. 199
Thanksgiving, p. 200
Salutation, *Benedicamus,* p. 201
Benediction p. 202
[We are seated for announcements]

[We rise for the Final Hymn]
Final Hymn **“Stars of the Morning, So Gloriously Bright”#520**

Feast of St. Michael & All Angels (29 September)

St. Michael, the Archangel - Feast day - September 29. The name Michael signifies "Who is like to God?" and was the war-cry of the good angels in the battle fought in heaven against Satan and his followers. Holy Scripture describes St. Michael as "one of the chief princes," and leader of the forces of heaven in their triumph over the powers of hell. He has been especially honored and invoked as patron and protector by the Church from the time of the Apostles.

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A Guide to The Divine Service

9:00 A.M.

27 September 2009



(Rafael: *Michael Slaying the Dragon*, c. 1504)

Benedicite Domino angeli eius
“Bless the Lord, ye His Angels”
Feast of St. Michael & All Angels (9/29 - transferred)
[16th Sunday after Trinity]

Shepherd of the Springs Lutheran Church
6755 Earl Drive, Colorado Springs CO 80918

*A Confessional, Evangelical, Sacramental, and Liturgical
Congregation of the Lutheran Confessions --
Where the Lutheran Reformation lives!*

MEMBER: THE LUTHERAN CHURCH – MISSOURI SYNOD

NOTE ON PARTICIPATING IN THE LORD'S SUPPER

As intended by Christ and as practiced by the one, holy, catholic and apostolic Church throughout history, "closed communion" is observed here, in which the Lord's Supper is distributed only to those who:

- (a) are baptized in the Name of the Father, the Son, and the Holy Spirit;
- (b) have been instructed in the truth of Holy Scriptures as taught in the Lutheran Confessions, have been confirmed in this Lutheran faith and practice, and now embrace this same Lutheran faith in the same way that it is believed, taught, confessed, and practiced in this congregation;
- (c) believe that in this Sacrament the real body and blood of Christ are truly distributed to them and orally received by them, bestowing on them the forgiveness of sins, life and salvation;
- (d) repent of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services who are able to affirm these facts should speak to our pastor or the elder on duty before receiving the Sacrament. To other guests with us today, we express to you our sincere interest, friendship, and concern, and we assure you that it is for the spiritual welfare of all that we practice "closed communion," even as we continue to work toward the day in which all divisions over doctrine and practice within Christ's Church will be resolved. Those desiring to learn more about our beliefs are asked to speak with one of our pastors.

[We rise and face the Processional Cross]

Confession of Sins and Holy Absolution p.185

Entr. Hymn "Lord God, to Thee We Give all Praise" #522

The Service of the Word begins with the Introit



Antiphon: Bless the Lord, / ye His / angels: * Ye / that ex- / cel in / strength: || That do / His com- / mandments, * Harkening / unto the / voice of His / Word.

Bless ye the Lord, all / ye His / hosts: * Ye ministers of / His that / do His / pleasure. || Bless the Lord, / O my / soul: * **And all that is with me, / bless His / holy / name.**

Bless the Lord, / O my / soul: * and for- / get not / all His / benefits. || Who forgiveth all/ thine in- / iquities: * Who crowneth thee with loving- / kindness and / tender / mercies.

Bless the Lord, / ye His / angels: * Ye / that ex- / cel in / strength: || That do / His com- / mandments, * Harkening / unto the / voice of His / Word.

The Gloria Patri, The Kyrie p. 186
The Gloria in Excelsis p. 187
Salutation, Collect p. 189

The Collect for the 16th Sunday after Trinity: Grant unto to us, O Lord, that Thy grace may always go before and follow after us, that we may continually be given to all good works; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. **Amen!**

The Collect for the Feast of St. Michael & All Angels: O Everlasting God, who hast ordained and constituted the services of angels and men in a wonderful order, mercifully grant that, as Thy holy angels always do Thee service in heaven, so by Thine appointment they may succor and defend us on earth; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. **Amen!**

[We are seated]

Old Testament of the Day Daniel 10.10-14; 12.1-3
[The Archangel Michael is the Great Prince of God's people]
 This is the Word of the Lord **Thanks be to God!**



Responsorial Psalm: Psalm 91

Pastor: antiphon, v. 11; vs. 1-16, responsively by half-verses; *Gloria Patri*; All: antiphon repeated

Epistle of the Day Revelation 12.7-12
[Michael and the angels fight against the devil]
 This is the Word of the Lord. **Thanks be to God!**

[We rise] **The Holy Gospel of the Day**
The Gradual and Triple Alleluia

God hath given His angels / charge over / thee * **to / keep thee in / all thy / ways**; || Bless the Lord, / O my / soul: * **And all that is within me, / bless His / holy/ name.**

And one cried un- / to an- / other: * **And said, / Holy, / Holy / Holy**: || Holy is the / Lord of / hosts: * **the whole / earth is full / of His / glory.**

The Triple Alleluia p. 190

The Holy Gospel
Announcement of the Holy Gospel

Holy Gospel of the Day Matthew 18.1-11
[Guardian Angels are at work]
 Responses to the Holy Gospel p. 190-191

The Nicene Creed p. 191
 [We are seated]

Chief Hymn "Christ, the Lord of Hosts, Unshaken" #521

Sermon

[We rise] **The Offertory**
"Not What These Hands Have Done" See Insert

[We are seated]

The offering is received

God richly bless you for your support of His work among us!