

[We rise]
The Prayer of the Church
The Our Father (inside back cover of Service Book)
“God Bless Our Native Land” #965

The Service of the Sacrament p. 194
*[Please review our Communion Policy on
Page 1 of this Service Guide]*

[We are seated]
Hymn “Christ, the Word of God Incarnate” #540
[We rise, stanza 6]

The Nunc Dimittis p. 199
Thanksgiving, p. 200
Salutation, Benedicamus, p. 201
Benediction p. 202
[We are seated for announcements]

[We rise for the Final Hymn]
Final Hymn “The Lord, My God, Be Praised” #794

The 13th Sunday after Trinity

The Law cannot help us or give us life. Rather, it confines everyone under sin as wounded and naked before God (Gal 3.15–22). So it is that two figures of the Law, the priest and the Levite, passed by the injured man on the side of the road (Luke 10.23–37). Only the promised Seed of Abraham can rescue us and make us righteous before God. Like the Samaritan, our Lord Jesus had compassion. He came down to us in our lost and dying condition, pouring on the oil and wine of the sacraments. He placed us on His own animal, bearing our sin and brokenness in His body on the cross to restore us. Jesus brought us to the Inn, that is, the Church, and gave the innkeeper two denarii, that His double forgiveness might continue to be ministered to us. In this way the Lord, by whose Law we are torn and stricken, heals us and revives us by His Gospel and raises us up with Himself on the third day, that we may live in His sight (Hos 6.1–6).

Lessons for Next Sunday: **The 14th Sunday after Trinity**

Old Testament of the Day.	Proverbs 4.10-23
Psalm of the Week.	Psalm 116
Epistle of the Day.	Galatians 5.16-24
Holy Gospel of the Day.	Luke 17.11-19

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A Guide to The Divine Service

9:00 A.M.

6 September 2009



Respice, Domine, in testamentum tuum
Have respect, O Lord, unto Thy covenant
13th Sunday after Trinity:
“The Good Samaritan Sunday”

Shepherd of the Springs Lutheran Church
6577 Earl Drive
Colorado Springs CO 80918-1041

*A Confessional, Evangelical, Sacramental, and Liturgical
Congregation of the Lutheran Confessions --
Where the Lutheran Reformation lives!*

“... Possessing liturgical life without liturgical bondage ...”
THE CONSERVATIVE REFORMATION AND ITS THEOLOGY, p. 159
Rev. Dr. Charles P. Krauth, 1871

MEMBER: THE LUTHERAN CHURCH – MISSOURI SYNOD

NOTE ON PARTICIPATING IN THE LORD'S SUPPER

As intended by Christ and as practiced by the one, holy, catholic and apostolic Church throughout history, "closed communion" is observed here, in which the Lord's Supper is distributed only to those who:

- (a) are baptized in the Name of the Father, the Son, and the Holy Spirit;
- (b) have been instructed in the truth of Holy Scriptures as taught in the Lutheran Confessions, have been confirmed in this Lutheran faith and practice, and now embrace this same Lutheran faith in the same way that it is believed, taught, confessed, and practiced in this congregation;
- (c) believe that in this Sacrament the real body and blood of Christ are truly distributed to them and orally received by them, bestowing on them the forgiveness of sins, life and salvation;
- (d) repent of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services who are able to affirm these facts should speak to our pastor or the elder on duty before receiving the Sacrament. To other guests with us today, we express to you our sincere interest, friendship, and concern, and we assure you that it is for the spiritual welfare of all that we practice "closed communion," even as we continue to work toward the day in which all divisions over doctrine and practice within Christ's Church will be resolved. Those desiring to learn more about our beliefs are asked to speak with one of our pastors.

[We rise and face the Processional Cross]

Confession of Sins and Holy Absolution p.185

Entr. Hymn "Praise Be to Christ" #538

The Service of the Word begins with the Introit



Antiphon: Have respect unto Thy / covenant, O / Lord; * Oh, let not the op- / pressed re- / turn a- / shamed! || Arise, O God, plead / Thine own / cause; * forget / not the voice / of Thine / enemies. (Psalm 74.20-23)

O God, why hast Thou cast us / off for- / ever? * Why doth Thine anger smote a- / gainst the / sheep of Thy / pasture? || Remember Thy / congre- / gation, * which / Thou hast / purchased of / old;

The rod of Thine inheritance, which Thou / hast re- / deemed: * this Mount Zion / wherein / Thou hast / dwelt. || Forget not the congregation of Thy / poor for- / ever. * Let the poor and / needy / praise Thy / name. (Ps. 70.2b-4)

Have respect unto Thy / covenant, O / Lord; * Oh, let not the op- / pressed re- / turn a- / shamed! || Arise, O God, plead / Thine own / cause; * forget / not the voice / of Thine / enemies.

The Gloria Patri, The Kyrie p. 186
The Gloria in Excelsis p. 187
Salutation, Collect p. 189

The Collect for the 13th Sunday after Trinity: Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and that we may obtain that which Thou dost promise, make us to love that which Thou dost command: through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. **Amen!**

[We are seated]

Old Testament of the Day Hosea 6.1-6

[*God Desires Faith, not Religion*]

This is the Word of the Lord **Thanks be to God!**

Responsorial Hymn

"Oh, How Great is Your Compassion" #559

Epistle of the Day Galatians 3.15-22

[*The Changeless Promise of the Gospel*]

This is the Word of the Lord. **Thanks be to God!**

[We rise] **The Holy Gospel of the Day**
The Gradual and Triple Alleluia

Have respect, O Lord, / unto Thy / covenant: *

Oh, let not the op- / pressed re- / turn a- / shamed. ||

Arise, O God, plead / Thine own / cause: *

And for- / get not the / voice of Thine / enemies.

Thou art my help and my de- / liverer; *

O / LORD, do / not de- / lay. ||

For God is my / King of / old: *

Working salvation / in the midst / of the / earth.

The Triple Alleluia p. 190

The Holy Gospel

Announcement of the Holy Gospel

Holy Gospel of the Day Luke 10.23-37

[*The Good Samaritan*]

Responses to the Holy Gospel p. 190-191

The Nicene Creed p. 191

[We are seated]

Chief Hymn "Since Our Great High Priest" #529

Sermon

[We rise] **The Offertory**
"Not What These Hands Have Done" Insert

[We are seated]

The offering is received

God richly bless you for your support of His work among us!