

[We rise]
The Prayer of the Church
The Our Father (inside back cover of Service Book)
“God Bless Our Native Land” #965

The Service of the Sacrament p. 194
[Please review our Communion Policy on
Page 1 of this Service Guide]

[We are seated]
Hymn “O Little Flock, Fear Not the Foe” #666
[We rise] **“Praise God from Whom All Blessings Flow” #805**

The Nunc Dimittis p. 199
Thanksgiving, p. 200
Salutation, *Benedicamus*, p. 201
Benediction p. 202
[We are seated for announcements]

[We rise for the Final Hymn]
Final Hymn **“O God, Forsake Me Not” #731**

The 12th Sunday after Trinity

A man was brought to Jesus who was deaf and therefore also had an impediment in his speech (Mark 7:31–37). In the same way, all are by nature deaf toward God and therefore also unable to confess the faith rightly. For “faith comes by hearing, and hearing by the word of God” (Rom 10:9–17). Jesus put His fingers into the man’s ears, and He spat and touched His tongue. Even so in Holy Baptism water sanctified by the words of Jesus’ mouth is applied to us; and the finger of God, that is, the life-giving Holy Spirit (2 Cor 3:4–11) is put into our ears in the hearing of the baptismal Gospel. Jesus’ sighing “Ephphatha” opened the man’s ears, and his tongue was loosed to speak plainly as Isaiah prophesied of the Messiah, “In that day the deaf shall hear the words of the book” (Is 29:18–24) So also, He who sighed and breathed His last on the cross for us has given us to hear and believe in Him and has opened our lips that our mouths may declare His praise

The 13th Sunday after Trinity

Old Testament of the Day.	Isaiah 29.17-24
Psalm of the Week.	Psalm 146 (v. 8)
Epistle of the Day.	2 Corinthians 3.4-11
Holy Gospel of the Day.	Mark 7.31-37

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A Guide to The Divine Service

9:00 A.M.

30 August 2009



(Caravaggio’s *The Beheading of Saint John the Baptist*,
1608)

“In te Domine speravi”
“In Thee, O Lord, do I put my trust”
The Feast of Martyrdom of John the Baptist
[transferred from 29 August]
The 12th Sunday after Trinity

Shepherd of the Springs Lutheran Church
6755 Earl Drive
Colorado Springs CO 80918

*A Confessional, Evangelical, Sacramental, and Liturgical
Congregation of the Lutheran Confessions --
Where the Lutheran Reformation lives!*

“... Possessing liturgical life without liturgical bondage ...”
THE CONSERVATIVE REFORMATION AND ITS THEOLOGY, p. 159
Rev. Dr. Charles P. Krauth, 1871
MEMBER: THE LUTHERAN CHURCH – MISSOURI SYNOD

NOTE ON PARTICIPATING IN THE LORD'S SUPPER

As intended by Christ and as practiced by the one, holy, catholic and apostolic Church throughout history, "closed communion" is observed here, in which the Lord's Supper is distributed only to those who:

- are baptized in the Name of the Father, the Son, and the Holy Spirit;
- have been instructed in the truth of Holy Scriptures as taught in the Lutheran Confessions, have been confirmed in this Lutheran faith and practice, and now embrace this same Lutheran faith in the same way that it is believed, taught, confessed, and practiced in this congregation;
- believe that in this Sacrament the real body and blood of Christ are truly distributed to them and orally received by them, bestowing on them the forgiveness of sins, life and salvation;
- repent of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services who are able to affirm these facts should speak to our pastor or the elder on duty before receiving the Sacrament. To other guests with us today, we express to you our sincere interest, friendship, and concern, and we assure you that it is for the spiritual welfare of all that we practice "closed communion," even as we continue to work toward the day in which all divisions over doctrine and practice within Christ's Church will be resolved. Those desiring to learn more about our beliefs are asked to speak with one of our pastors.

[We rise and face the Processional Cross]

Confession of Sins and Holy Absolution p.185

Entr. Hymn "O Holy Spirit, Enter In" #913

The Service of the Word begins with the Introit



Antiphon: In Thee, O Lord, do I / put my / trust; * let me never / be put / to con- / fusion. || Deliver me / in Thy / righteousness: * incline Thine / ear unto / me, and / save me.

Be Thou my strong / habi- / tation. * whereunto I may con- / tingu- al / ly re- / sort. || Thou hast give com- / mandment to / save me. * for Thou / art my rock / and my / fortress.

Deliver me, O my God, out of the hand / of the / wicked: * out of the hand of the un- / righteous and / cruel / man. || For Thou art my hope, / O Lord / God: * Thou / art my trust / from my / youth.

In Thee, O Lord, do I / put my / trust; * let me never / be put / to con- / fusion. || Deliver me / in Thy / righteousness: * incline Thine / ear unto / me, and / save me.

The Gloria Patri, The Kyrie p. 186

The Gloria in Excelsis p. 187

Salutation, Collect p. 189

The Collect for the 12th Sunday after Trinity: Almighty and merciful God, of whose only gift it cometh that Thy faithful people do unto Thee true and laudable service: grant, we beseech Thee, that we may so faithfully serve Thee in this life, that we fail not finally to attain Thy heavenly promises: through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

The Collect for the Feast of the Martyrdom of St. John the Baptist:

Almighty God, who didst give Thy servant John the Baptist to be the forerunner of Thy Son, Jesus Christ, in both his preaching of repentance and his innocent death, grant that we, who have died and risen with Christ in Holy Baptism, may daily repent of our sins, patiently suffer for the sake of the truth, and fearlessly bear witness to His victory over death; through the same, Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. **Amen!**

[We are seated]

First Reading of the Day Revelation 6.9-11

[The Lamb opens the seals]]

This is the Word of the Lord **Thanks be to God!**



Responsorial Psalm: Psalm 71

Pastor: Antiphon, v. 23; All: vs. 1-8, by half-verses;

All: Gloria Patri; Antiphon repeated

Epistle of the Day Romans 6.1-5

[Dead to sin; alive to God]

This is the Word of the Lord. **Thanks be to God!**

[We rise] **The Holy Gospel of the Day**
The Gradual and Triple Alleluia

O God, be not / far from / me: * **O my God, / make haste/ for my / help. ||**

I will go in the strength / of the Lord / God: * **I will make mention of Thy righteousness, / even / of Thine / only.**

O God, Thou hast taught me / from my / youth: * **and hitherto have I de- / clared Thy / wondrous / works. ||**

Thy righteousness also, O God, / is very / great: * **Who hast done great things – O God, / who is / like unto / you!**

The Triple Alleluia p. 190

The Holy Gospel

Announcement of the Holy Gospel

Holy Gospel of the Day Mark 6.14-29

[John the Baptist beheaded]

Responses to the Holy Gospel p. 190-191

The Nicene Creed p. 191

[We are seated]

Chief Hymn "By All Your Saints in Warfare" #518

[st. 1, 24, 3]

Sermon "*The Living Dead vs. The Dead yet Alive*"

Revelation 6.10; Romans 6.5; Mark 6.14

[We rise] **The Offertory**
"Not What These Hands Have Done" See Insert

[We are seated]

The offering is received

God richly bless you for your support of His work among us!