

[We rise]
The Prayer of the Church
The Our Father (inside back cover of Service Book)
“God Bless Our Native Land” #965

The Service of the Sacrament p. 194
[Please review our Communion Policy on
Page 1 of this Service Guide]

[We are seated]
Hymn “My Soul Now Magnifies the Lord” #934
[We rise] **“Praise God, from Whom All Blessings Flow” #805**

The Nunc Dimittis p. 199
Thanksgiving, p. 200
Salutation, *Benedicamus,* p. 201
Benediction p. 202
[We are seated for announcements]

[We rise for the Final Hymn]
Final Hymn **“Ye Watchers and Ye Holy Ones” #670**

Lessons for Next Sunday:
The 11th Sunday after Trinity

Old Testament of the Day.	Genesis 4.1-15
Psalm of the Week.	Psalm 116
Epistle of the Day.	1 Corinthians 15.1-10
Holy Gospel of the Day.	Luke 18.9-14

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A Guide to The Divine Service

9:00 A.M.

16 August 2009



Peperit filium masculum
“She brought forth a male child”
The Dormition of St. Mary, Mother of God
[Transferred from August 15]
The 10th Sunday after Trinity

Shepherd of the Springs Lutheran Church
8595 Explorer Drive
Colorado Springs CO 80920

*A Confessional, Evangelical, Sacramental, and Liturgical
Congregation of the Lutheran Confessions --
Where the Lutheran Reformation lives!*

“... Possessing liturgical life without liturgical bondage ...”
THE CONSERVATIVE REFORMATION AND ITS THEOLOGY, p. 159
Rev. Dr. Charles P. Krauth, 1871

NOTE ON PARTICIPATING IN THE LORD'S SUPPER

As intended by Christ and as practiced by the one, holy, catholic and apostolic Church throughout history, "closed communion" is observed here, in which the Lord's Supper is distributed only to those who:

- (a) are baptized in the Name of the Father, the Son, and the Holy Spirit;
- (b) have been instructed in the truth of Holy Scriptures as taught in the Lutheran Confessions, have been confirmed in this Lutheran faith and practice, and now embrace this same Lutheran faith in the same way that it is believed, taught, confessed, and practiced in this congregation;
- (c) believe that in this Sacrament the real body and blood of Christ are truly distributed to them and orally received by them, bestowing on them the forgiveness of sins, life and salvation;
- (d) repent of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services who are able to affirm these facts should speak to our pastor or the elder on duty before receiving the Sacrament. To other guests with us today, we express to you our sincere interest, friendship, and concern, and we assure you that it is for the spiritual welfare of all that we practice "closed communion," even as we continue to work toward the day in which all divisions over doctrine and practice within Christ's Church will be resolved. Those desiring to learn more about our beliefs are asked to speak with one of our pastors.

**[We rise and face the Processional Cross]
Confession of Sins and Holy Absolution p.185**

Entr. Hymn "By All Your Saints in Warfare" #518
(stanzas 1, 22, 3)

The Service of the Word begins with the Introit



Antiphon: She brought / forth a / man child: * Who was to rule all the nations / with a / rod of / iron, || And her child was caught up to God and / to His / throne: * And the woman fled to the wilderness, where she hath a / place pre- / pared of / God. (Rev. 12.5-6a)

I will bless the Lord / at all / times: * His praise shall con- / tinually be / in my / mouth. || My soul shall make her / boast in the / Lord: * the humble shall / hear there- / of and be / glad.

O magnify the / Lord with / me: * and let us ex- / alt His / name to- / gether. || O taste and see that the / Lord is / good: * Blessed is the / man that / trusteth in / Him. (Ps. 34.1-3, 8)

She brought / forth a / man child: * Who was to rule all the nations / with a / rod of / iron, || And her child was caught up to God and / to His / throne: * And the woman fled to the wilderness, where she hath a / place pre- / pared of / God.

**The Gloria Patri, The Kyrie p. 186
The Gloria in Excelsis p. 187
Salutation, Collect p. 189**

The Collect for the 13th Sunday after Trinity: Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and that we may obtain that which Thou dost promise, make us to love that which Thou dost command: through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. **Amen!**

The Collect for the Dormition of St. Mary, Mother of God:

O God, who hast taken to Thyself the Blessed Virgin Mary, mother of Thine only Son in the flesh, grant that we who have been redeemed by His blood may share with her the glory of Thine eternal kingdom; through the same, Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. **Amen!**

[We are seated]

Old Testament of the Day Isaiah 61.7-11
[*"I will rejoice greatly in the Lord"*]

This is the Word of the Lord **Thanks be to God!**



**Responsorial Psalm: Psalm 45
Antiphon, v. 6; vs. 10-17; Gloria Patri; Antiphon repeated**

Epistle of the Day Galatians 4.4-7
[*God sent forth His Son, born of a woman*]

This is the Word of the Lord. **Thanks be to God!**

[We rise] **The Holy Gospel of the Day
The Gradual and Triple Alleluia**

Blessed is the womb that bore / Thee, Lord / Jesus: * **and the / breasts which / nurs - ed / Thee. ||**

Yea also, / blessed are / those * **who hear the / Word of / God and / keep it.**

He hath clothed me with the garment / of sal- / vation: * **as a bride a- / dorneth her- / self with her / jewels. ||**

He that is mighty has done to / me great / things: * **and / holy / is His / name!**

The Triple Alleluia p. 190

**The Holy Gospel
Announcement of the Holy Gospel**

Holy Gospel of the Day Luke 1.46-55
[*"From henceforth, all generations will call me blessed"*]
Responses to the Holy Gospel p. 190-191

The Nicene Creed p. 191

[We are seated]

Chief Hymn "For All the Faithful Women" #855
(stanzas 1, 8, 3; rise, stanza 4)

Sermon "*Much Ado about Much!*"
Isaiah 61.6; Galatians 4:7; Luke 1:48

[We rise] **The Offertory
"Not What These Hands Have Done" See Insert**

[We are seated]

The offering is received
God richly bless you for your support of His work among us!